### SPENCER COUNTY FISCAL COURT MONDAY, MARCH 15, 2021, 7:00 PM MEETING CONDUCTED VIA ZOOM

Opening prayer

- A. Call to order by County Judge Executive
- B. Roll call by Spencer County Clerk

Roll call by Spencer County Clerk, Lynn Hesselbrock- all present.

- C. Approval of minutes from prior meetings
  - Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the minutes from the March 1, 2021 meeting with any corrections being made.
  - Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the minutes from the February 8, 2021 meeting with any corrections being made.
- D. Communications from the County Judge Executive

The following comments were submitted by the County Judge Executive:

The County Judge Executive announced that county offices will be closed  $\frac{1}{2}$  day on April 2<sup>nd</sup> beginning at 12:00 PM in observance of the Good Friday Holiday.

He also briefly discussed the recently passed American Rescue Plan and that Spencer County was allocated in excess of \$3,750,000 but that we are still awaiting details of the plan.

The new Washburn Lane Bridge over Elk Creek is now opened, but they still need to remove the old bridge and road for the project to be complete.

Todd and the county engineers are working on replacing a bridge on Little Elk Road due to it being downgraded to a 3 ton weight limit.

Work continues on the Hwy 44 bridge replacement at the Spencer/Anderson County line.

We are still working on the FEMA projects which continue to inch forward. That includes the East River Road bridge replacement.

Todd and the Road Department are gearing up for beginning our Flex Fund in addition to our Discretionary road paving projects. That will total over \$1,800,000 this spring and summer in addition to some other subdivision paving projects.

Work continues on the transition to Host Gator for our website and email hosting as well as a transition to a new phone system. Molly, Brittany and Squire Beaverson have spent significant amount of time on these difficult projects.

We had a door closer on the front door of the courthouse broke allowing the door to swing freely in the wind last Thursday. The door swung open and broke the glass on the corner of the building. We immediately had Kentucky Mirror and Plate Glass come out on Friday to repair it.

#### Additional comments:

#### 1. Arbor Day proclamation



## JOHN RILEY SPENCER COUNTY JUDGE EXECUTIVE



Spencer County "A Great Place to Live, Work and Play"
P.O. Box 397 – Taylorsville, KY 40071 – (502) 477-3205
www.spencercountyky.gov

#### PROCLAMATION ARBOR DAY

WHEREAS, The Commonwealth is graced with diverse forests that extend from the hardwood forests of the east to the cypress sloughs of the west; and

WHEREAS, Trees are a sustainable resource providing significant environmental, economic, social and human health benefits to Kentuckians; and

WHEREAS, One third of Kentuckians live in a community actively managing their urban forests, spending over \$7.5 million dollars on this asset; and

WHEREAS, Kentucky's forest products are a \$13.2 billion dollar green industry employing over 52,000 people; and

WHEREAS, Trees enhance our air quality, purify our water resources, protect our soil, supply a source of renewable energy, and provide valuable wildlife habitat; and

WHEREAS, Forests improve our health by offering a place of recreation and solace; and

WHEREAS, Trees and healthy forests enhance the quality of life for all Kentuckians,

NOW, THEREFORE, I, John Riley, Spencer County Judge Executive, hereby proclaim

#### ARBOR DAY

in Spencer County and the state of Kentucky. I urge all citizens across this great Commonwealth to participate in the observance of this day by planting a tree. Our reward and that of future generations will be a more beautiful Kentucky, whose health and well-being are sustained by this great natural resource – our forests.

John Riley, Spencer County Judge Executive

2. Spencer County bridge evaluations

April 2, 2021 as



1046 E. Chestnut Street Louisville, Kentucky 40204 Ph. 502-585-2222 Fx. 502-581-0406 www.qk4.com

> Honorable Judge Riley 12 West Main Street Taylorsville, KY 40071

RE: Little Mount Church Road Bridge over Guist Creek Little Elk Road Bridge over Elk Creek

Judge Riley,

The recent storm events cited in your emergency declaration has caused many structures across Spencer County to be affected by high water. With safety of the citizens of Spencer County as their number priority, Todd Burch and the County Road Department called on Qk4 for an immediate safety inspection of bridges that may have been damaged by high water. An onsite inspection was performed by Qk4 as soon as the water receded enough to give access.

It is determined that the structure at Little Mount Church Road over Guist Creek was not appreciably harmed and can be reopen safely under the current conditions.

It is determined that the structure at Little Elk Road and approaches was not appreciably harmed by the recent high water, however, it is apparent that loads over the posted rating have crossed the structure causing further damage. Due to this increased section loss caused by deterioration and overloaded vehicles, Qk4 has no choice but to recommend a reduced load posting of the Little Elk Road Bridge from 13 tons to 3 tons, effective immediately.

A load posting does not mean ultimate capacity for a structure, but what the structure can take safely and repeatedly without causing harm to the structure. In this example, Qk4 has determined that loads over 3 tons will cause further damage to the Little Elk Structure.

As always, should you or members of the Fiscal Court have questions, I will make myself and my staff available.

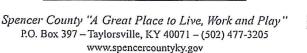
In Service,

Jeremiah Littleton, PE

3. March 9, 2021 Executive order lifting declaration of emergency, February 12, 2021

## JOHN RILEY SPENCER COUNTY JUDGE EXECUTIVE







#### **Executive Order**

March 9, 2021

Lifting of Declaration of Emergency dated February 12, 2021

Whereas, On February 12, 2021 I issued an Executive Order to formally declare a "State of Emergency" in Spencer County due to Spencer County and surrounding counties being included in winter weather storm warnings with significant ice, snow and sub-freezing temperatures; and

Whereas, the above referenced weather event has now passed; now

Therefore, I John Riley, Spencer County Judge Executive do hereby lift the Declaration of Emergency issued by Executive Order on February 12, 2021.

So Ordered by:

John Riley, Spencer County Judge Executive

#### E. Communication from Citizens \*\*\* 3-minute limit\*\*\*

#### 1. Mr. Lawrence Trageser

Mr. Trageser came before the Court to say that all of his comments and issues were directed to Esq. Travis. He wanted Esq. Travis to go on the record tonight and explain to the Court his relationship with Mary Ann Perry and 80 East Main Street, the strip mall that he was pushing the Court to purchase. Mr. Trageser wanted Esq. Travis to explain his relationship of leasing that building out. Mr. Trageser wanted Esq. Travis to tell the Court that he had no relationship, whatsoever, with Stivers Land Company, Janet Stivers or any members of that organization. Mr. Trageser wanted Esq. Travis to explain to the Court how that a property on the Sheriff's website was taxed at \$165,000.00 value, and yet he was saying that it was potentially worth \$425,000.00. Mr. Trageser was wondering if Esq. Travis could explain to the Court how no tenant was in that building. Mr. Trageser wanted Esq. Travis to explain to the Court, or at least, deny or confirm that he knew (Esq. Travis) that the building got water in it, and has had water in the building. Mr. Trageser also wanted Esq. Travis to explain to the Court why that they should spend multiple millions of dollars making Washburn Road a state highway. Fairgrounds Road and Brashears Creek has had over a thousand percent increase in traffic, just in the last three years. Mr. Trageser asked why he needed economic development for 500 new houses that were going to raise his taxes on fire and school, and every other portion. He said that it may put builders to work, and it may make them money,

but as a taxpayer, it was going to cost him money. Mr. Trageser wanted Esq. Travis to tell the Court, tonight, that he did not have any business ties with anyone, like Chris McGehee, or anyone else on that road. Maybe even Glen Goebel, and that he was not in somebody's pocket, wanting money for that. Mr. Trageser said that he wanted Esq. Travis to explain to the Court why it was that he saw fit to spend millions of dollars of his money on a road that was worthless. He said that it had how many houses on it? Mr. Trageser said that Esq. Travis did not stand up and purchase 100 tons of salt for areas of road in the county that John Riley and the Road department just threw their hands up and said they couldn't do anything about it, it was too dangerous. Mr. Trageser remarked that he had been doing snow removal for 36 years by himself. Ice storms, snow storms, in the middle of the night, and there was no one coming to get him. If something broke, he had to do it. And if it was dangerous, he had to do it, because his clients were depending on him. He thought that it was rather a joke that these guys felt like their life was threatened to go up and down hills; get the salt, start putting it on. If that was the case, then Earlywine would never be treated in the City. It would be a solid sheet of ice, and nobody would come up and down. Mr. Trageser said that he had one thing to say to Esq. Travis, and that his opinion of him was that he was just a crook, plain and simple. Mr. Trageser said that Esq. Travis was doing everything he could to sell the county to the highest bidder and his friends. He asked Esq. Travis to deny it, to go on record, he wanted it on this video. Everything he had asked him, he wanted an explanation or denial. The Judge remarked he was not going to put up with any personal attacks, his time was up and that it was very entertaining. Mr. Trageser remarked that the Judge was one to know about personal attacks.

#### F. Communications/reports from members, other offices and committees.

Zoning readings

There were none.

- 2. Spencer County Clerk
  - a. 4th quarter/2020 yearend settlement

The 4<sup>th</sup> quarter/2020 final settlement was presented for approval of the Court. The Clerk remarked that by law, the final settlement had to be presented to Fiscal Court by March 15<sup>th</sup>. They had the report in the packets. The Clerk remarked that in order to present an accurate final settlement she had to make them aware that their credit card company, Kentucky Interactive, had failed to switch over the credit card account to a new account, as they were instructed to do on December 14, 2020, and because of that, credit card fees were continuing to go into the 2020 account, instead of the 2021 credit card account. Because of this, she would have to transfer the amount that was deposited into the 2020 credit card account in error, which was \$46,481.75, into the 2021 credit card account. This would not affect the final settlement, but would reduce the fees that were turned over for the month of February She and the book keeper had reached out to both Software Management, whose book keeping software her office used, and to the Auditor's office to make sure that the correct and appropriate steps were taken to rectify the error. They had advised that these steps were appropriate for the situation. The Clerk was also advised by the Auditor that it was not necessary to switch accounts every year, as they had previously been instructed to do by past Auditors. This would eliminate the possibility of this error occurring in the future. Fiscal Court would still receive the same amount of fees.

Motion made by Esq. M. Moody, seconded by Esq. Beaverson, with all members of the Court
present voting "aye" by roll call vote, it is hereby ordered to approve the 2020 year end
settlement from the Spencer County Clerk.

FINIL Date. JITHAVAT 1.JJ alli Page 1 of 4

Description	2020 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
QUARTERLY REPORT RECEIPTS						
FEDERAL GRANTS/REIMBURSEMENTS						
STATE GRANTS						
HB 537 SPECIAL REVENUES	\$68,059	\$68,059.20				\$68,059.20
CTCL GRANT	\$6,760				\$6,760.00	\$6,760.00
Ubraries and Archives						
STATE FEES FOR SERVICES						
Tax Bill Preparation	\$1,424			\$10.00	\$1,414.20	\$1,424.20
Registration of Voters	\$105		\$101.50			\$101.50
Reimbursements:						
Election Personnel Reimbursement	\$5,400				\$5,375.40	\$5,375.40
CARES ELECTION FUND	\$30,000		\$7,680.00	\$16,867.20	\$4,690.48	\$29,237.68
Delinquent Tax Commission						
FISCAL COURT						
Tax Bill Preparation Fee	\$5,600		\$4,141.50		\$1,412.70	\$5,554.20
Registration of Voters						
Real Estate Conveyance for PVA						
Fiscal Court Clerk	\$2,400	\$600.00	\$600.00	\$600.00	\$600.00	\$2,400.00
Reimbursements:						
County Reimbursement						
Elec Exp Reimbursement (Comm)	\$900	\$120.00	\$120.00	\$300.00	\$420.00	. \$960.00
LICENSES AND TAXES						
Motor Vehicle:						
Licenses and Transfers	\$680,000	\$181,199.98	\$133,120.30	\$194,966.25	\$139,057.95	\$648,344.48
Usage Tax	\$1,450,000	\$368,149.37	\$232,143.41	\$404,571.21	\$405,033.18	\$1,409,897.17
Notary Fees	\$7,000	\$2,024.00		\$2,330.00	\$2,240.00	\$6,594.00
Lien Release Fees	\$11,000	\$3,148.00	\$596.00	\$1,280.00	\$5,628.00	\$10,652.00
Tangible Property Tax (I-lotax)	\$2,275,000	\$641,368.42	\$444,052.17	\$683,472.29	\$591,333.96	\$2,360,226.84
Miscellaneous Income						
Licenses:						
Fish and Game	\$2,500				\$507.00	
		\$1,336.00		\$384.00	00.100	\$2,227.00
Marriage	\$5,000	\$1,336.00 \$440.00	\$600.00	\$2,000.00	\$1,360.00	
Occupational Licenses	\$5,000	·· ·· · · · · · · · · · · · · · · · ·	\$600.00			
	\$5,000 \$140,000	·· ·· · · · · · · · · · · · · · · · ·	\$600.00 \$32,076.50			\$4,400.00
Occupational Licenses		\$440.00		\$2,000.00	\$1,360.00	\$4,400.00 \$144,494.50
Occupational Licenses  Deed Transfer Tax	\$140,000	\$440.00 \$24,520.50	\$32,076.50	\$2,000.00 \$50,272.00	\$1,360.00 \$37,625.50	\$4,400.00 \$144,494.50
Occupational Licenses  Deed Transfer Tax  Delinquent Taxes	\$140,000	\$440.00 \$24,520.50	\$32,076.50	\$2,000.00 \$50,272.00	\$1,360.00 \$37,625.50	\$4,400.00 \$144,494.50
Occupational Licenses  Deed Transfer Tax  Delinquent Taxes  FEES COLLECTED FOR SERVICES	\$140,000	\$440.00 \$24,520.50	\$32,076.50	\$2,000.00 \$50,272.00	\$1,360.00 \$37,625.50	\$4,400.00 \$144,494.50 \$144,356.0
Occupational Licenses  Deed Transfer Tax  Delinquent Taxes  FEES COLLECTED FOR SERVICES  Recordings:	\$140,000 \$145,000	\$440.00 \$24,520.50 \$5,488.28	\$32,076.50 \$60,955.45	\$2,000.00 \$50,272.00 \$69,765.24	\$1,360.00 \$37,625.50 \$8,147.04	\$4,400.00 \$144,494.50 \$144,356.00 \$188.00
Occupational Licenses  Deed Transfer Tax  Delinquent Taxes  FEES COLLECTED FOR SERVICES  Recordings:  Ball Bands	\$140,000 \$145,000	\$440.00 \$24,520.50 \$5,488.28 \$47.00	\$32,076.50 \$60,955.45 \$47.00	\$2,000.00 \$50,272.00 \$69,765.24 \$47.00	\$1,360.00 \$37,625.50 \$8,147.04 \$47.00	\$4,400.00 \$144,494.50 \$144,356.00 \$188.00 \$45,823.00
Occupational Licenses  Deed Transfer Tax  Delinquent Taxes  FEES COLLECTED FOR SERVICES  Recordings:  Ball Bonds  Chattel Mortgages & Financing Strr	\$140,000 \$145,000 \$190 \$52,000	\$440.00 \$24,520.50 \$5,488.28 \$47.00 \$11,801.00	\$32,076.50 \$60,955.45 \$47.00 \$8,422.00	\$2,000.00 \$50,272.00 \$69,765.24 \$47.00 \$12,930.00	\$1,360.00 \$37,625.50 \$8,147.04 \$47.00 \$12,670.00	\$4,400.00 \$144,494.55 \$144,356.0 \$188.0 \$45,823.0 \$33,851.0
Occupational Licenses  Deed Transfer Tax  Delinquent Taxes  FEES COLLECTED FOR SERVICES  Recordings:  Ball Bonds  Chattel Mortgages & Financing Strr  Deeds	\$140,000 \$145,000 \$190 \$52,000 \$35,000	\$440.00 \$24,520.50 \$5,488.28 \$47.00 \$11,801.00 \$7,187.00	\$32,076.50 \$60,955.45 \$47.00 \$8,422.00 \$6,679.00	\$2,000.00 \$50,272.00 \$69,765.24 \$47.00 \$12,930.00 \$11,512.00	\$1,360.00 \$37,625.50 \$8,147.04 \$47.00 \$12,670.00 \$8,473.00	\$4,400.00 \$144,494.55 \$144,356.01 \$188.00 \$45,823.00 \$33,851.00
Occupational Licenses  Deed Transfer Tax  Delinquent Taxes  FEES COLLECTED FOR SERVICES  Recordings:  Ball Bonds  Chattel Mortgages & Financing Strr  Deeds  Fixture Filing	\$140,000 \$145,000 \$190 \$52,000 \$35,000 \$900	\$440.00 \$24,520.50 \$5,488.28 \$47.00 \$11,801.00 \$7,187.00	\$32,076.50 \$60,955.45 \$47.00 \$8,422.00 \$6,679.00	\$2,000.00 \$50,272.00 \$69,765.24 \$47.00 \$12,930.00 \$11,512.00	\$1,360.00 \$37,625.50 \$8,147.04 \$47.00 \$12,670.00 \$8,473.00	\$2,227.00 \$4,400.00 \$144,494.50 \$144,356.01 \$188.00 \$45,823.00 \$33,851.00 \$798.00
Occupational Litenses  Deed Transfer Tax  Delinquent Taxes  FEES COLLECTED FOR SERVICES  Recordings:  Ball Bonds  Chattel Mortgages & Financing Strr  Deeds  Fixture Filing  Leases	\$140,000 \$145,000 \$190 \$52,000 \$35,000 \$500 \$100	\$440.00 \$24,520.50 \$5,488.28 \$47.00 \$11,801.00 \$7,187.00 \$64.00	\$32,076.50 \$60,955.45 \$47.00 \$8,422.00 \$6,679.00 \$158.00	\$2,000.00 \$50,272.00 \$69,765.24 \$47.00 \$12,930.00 \$11,512.00 \$192.00	\$1,360.00 \$37,625.50 \$8,147.04 \$47.00 \$12,670.00 \$8,473.00 \$384.00	\$4,400.00 \$144,494.55 \$144,356.01 \$188.00 \$45,823.00 \$33,851.00 \$798.00

רוווג טמנפ: אוווצטבו וו.טט מווו Page 2 of 4

Receipts Start: 01/01/2020 Receipts End: 12/31/2020 Period: 01/01/2020 thru 12/31/2020 using expense for accounts: 20G - 20G

Description	2020 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Real Estate Mortgages	\$136,000	\$28,545.00	\$37,979.00	\$39,284.00	\$36,757.00	\$142,565.00
Miscellaneous Recordings			\$1,818.00		\$2,108.00	\$8,802.00
Wills, Estate Settlements & Accom.	\$1,700	\$439.0D	***************************************	\$903.00	\$297.00	\$1,639.00
HOUSING TRUST FUND	-22 000	-7 500 00	*** *** ***	770 00	40 444 00	436 330 00
Storage Fees	\$60,000	\$12,880,00	\$15,190,00	\$18,660.00	\$16,260.00	\$62,990.00
Income for Other Services:						
DTAX Registration Fee	\$2.725			\$2,225.00		\$2,225,00
Candidate Filing Fees	4770		6330.00	eE0 00		6770 00
Copies	\$2,000	\$479.75	\$144.75	\$537.50	\$576.50	\$1,738.50
Postage	\$18,500	\$2,214.31	\$8,453.08	\$4,382.98	\$4,117.17	\$19,167.54
Cash Drawer OVER/SHORT/STARTU		(\$3.00)				(\$3.00)
NSF Checks Less Redeposits		(\$29.00)		(\$568.44)		
PRIOR YEAR ACCOUNT TRANSFERS		620 227 41	1		£75 658 66	eg5 896 07
INTEREST FARNED	\$350	\$132.44	574.06	\$92.53	\$59.34	\$358.37
MISC INCOME/REFUNDS/BANK CRED:		\$56.00				\$56.00
REFUNDS/OVERPAYMENTS	\$1,877	\$805.46	\$99.83	\$86,616.22	\$221.03	\$87,742.54
DTAX REFUNDS						
OUTSTANDING A/R (WEBS & A/R)						
	\$5,259,360					

רווווג טסנכ. אוווצטבו

ווום כני.

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Receipts Start: 01/01/2020 Receipts End: 12/31/2020 Period: 01/01/2020 thru 12/31/2020 using expense for accounts: 20G - 20G 2020 Budget JAN - MAR APR - JUN JUL - SEP OCT - DEC YEAR TO DATE Description QUARTERLY REPORT DISBURSEMENTS PAYMENTS TO STATE Motor Vehicle: \$442,797.40 Licenses & Transfers \$410,000 \$104,039.60 \$94,478.54 \$142,176.88 \$102,102.38 \$392,882.20 \$1,367,001.59 Usage Tax \$1,310,000 \$356,506.22 \$225,179.10 \$392,434.07 Usage Tax Makeup AdValorem Tax Distributions \$815,000 \$235,650.59 \$159,798.93 \$256,791.56 \$227,254.10 \$879,495.18 Licenses: Fish & Game \$2,100 \$1,249.50 \$330.00 \$544.00 \$2,123.50 \$5,265.17 \$4,283.19 \$10,488.35 Delinquent Tax \$11,000 \$444.16 Legal Process Tax \$18,750 \$4,500.37 \$4,272.77 \$6,298.74 \$5,503.59 \$20,575.47 \$24,648.00 HOUSING TRUST FUND \$24,000 \$2,898.00 \$8,940.00 \$3,356.00 \$9,444.00 Candidate Filing Fees PAYMENTS TO COUNTY \$23,355.42 \$38,974.25 \$35,814.80 \$135,368.03 AdValorem Tax Distributions \$125,000 \$37,223.56 Delinquent Tax \$1,000 \$670.81 \$670.81 \$137,652.85 Deed Transfer Tax \$124,250 \$23,294.47 \$30,472.44 \$48,141.72 \$35,744.22 Occupational Licenses PAYMENTS TO OTHER DISTRICTS AdValorem Tax Distributions: Spencer County Library \$12,774.53 \$48,659.27 \$47,500 \$13,367.43 \$8,440.19 \$14,077.12 517.248.77 565,074,66 Spencer County Health Departmen \$63,500 \$17,816.14 511.248.87 \$18,760,88 \$889,200 \$157,486.47 \$262,657.60 Spencer County Board of Education \$249,434.54 \$241,483.84 \$911,062.45 Spencer County Extension Office \$49,000 \$13,852.34 \$8,746.04 \$14,587.00 \$13,411.25 \$50,596.63 City Of Taylorsville \$16,000 \$4,314.80 \$2,369.39 \$4,176.29 54,700.36 \$15,560.84 \$40,880.39 \$152,763.78 \$41,251.83 \$26,358.32 \$44,273.24 Spencer County Fire District \$148,700 Ridgeview Fire District Mount Eden Fire District \$7,000 \$2,278.26 \$1,237.76 \$1,842.99 \$1,554.85 \$6,923.86 Delinquent Tax Distribution: Spencer County Library \$4,800 \$168.65 \$2,262.67 \$2,120.57 \$260.71 \$4,812.60 Spencer County Health Departmen \$3,800 \$145.62 \$1,724.13 \$1,706.11 \$176.56 \$3,752.42 \$27,204.29 \$2,811.57 \$60,040.73 s2.277.95 \$27,746.92 Spencer County Board of Education \$60,000 \$900 \$104.06 \$355.16 \$362.86 \$33.23 \$855.31 Spencer County Soil Conservation \$237.91 \$3,770.89 Spencer County Extension District \$3,800 \$124.89 \$1,806.36 \$1,601.73 Spencer County Watershed District \$130 \$78.84 \$45.70 \$124.54 Spencer County Fire District \$6,300 \$124.48 \$3,095.48 \$2,790.67 \$279.32 \$6,289.95 Ridgeview Fire District \$122.03 \$25.58 \$170.46 \$359.76 Mount Eden Fire District 5375 \$41.69 PAYMENTS TO SHERIFF Delinquent Tax \$11,750 \$399.15 \$5,669.00 \$5,166.23 \$517.29 \$11,751.67 PAYMENTS TO COUNTY ATTORNEY Delinquent Tax \$738.72 \$19,000 \$8,728.28 \$8,571.28 \$934.93 \$18,973.21 TOTAL REQUIRED PAYMENTS PERSONNEL SERVICES County Clerk's Salary

County Clerk's Witholdings

Print Date: 3/11/2021

1:55 am

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Receipts Start: 01/01/2020 Receipts End: 12/31/2020 Period: 01/01/2020 thru 12/31/2020 using expense for accounts: 20G - 20G Description 2020 Budget JAN - MAR APR - JUN JUL - SEP OCT - DEC County Clerk's Expense Allowance County Clerk's Expense Witholding Deputies Gross Salaries Deputies Witholdings Student Deputy Salary Training Fringe Benefits (HB810) EMPLOYEE BENEFITS Employer's Match - Soc.Sec. & Rel Employer's Paid Health Insurance CONTRACTED SERVICES Microfilming & Indexing Records Tax Bill Preparation Employee Training Programs Lib & Archives Grant Purchase New Equipment Equipment Maint/Emergency Repair SUPPLIES AND MATERIALS Office Supplies & Equipment Deed, Mortgage Books, etc Office Repairs/Cleaning REFUNDS/RETURNED CHECKS \$768.69 \$1,636.29 Refunds \$1,650 \$99.83 \$471.03 \$296.74 MV Refund DTAX Refund \$86,124 \$86,123.53 OTHER CHARGES Miscellaneous Election Expenses Cares Election Fund \$7,680.00 \$7,680.00 Postage Bank Service Charges \$700 \$305.77 \$180.00 \$210.37 \$696.14 Misc Bank Transactions Transfer of Funds-previous yr fund: \$29,000.00 \$20,00 \$29,020.00 Certificate of Deposit Clerk's Insurance & Bonds Miscellaneous Clerk Expense Legal Fees Dues and Memberships TOTAL OFFICIAL EXPENSES \$191,177.21 Clerk's Final Settlement \$247,819.84 \$249,300.19 \$216,057.34 \$904,354.58

Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

\$4,261,329

\$1,389,749.71

TOTAL DISBURSEMENTS

\$1,018,118.87

\$1,639,283.84

\$1,364,551.87

\$5,411,704.29

It is hereby ordered on this 15+h day of MAVCh 2021 that the 2020 year-end financial Report from the Spencer County Clerk's office is hereby approved.

Motion made by ES9. Beauerson

Spencer County Judge Executive

Light Legisland

#### b. Audit report ending 12/31/2019

Spencer County Clerk

The Clerk provided the fee audit from her office fee account for the period ending December 31, 2019. The report was included in the agenda packet. A copy of the report is available in the Clerk's office as well as in the office of the County Judge Executive. The Magistrates had received a copy of the audit report, and they had no questions of the Clerk. Copies of the audit report were available to the public, in the Clerk's office. No action needed.

11

# REPORT OF THE AUDIT OF THE SPENCER COUNTY CLERK

For The Year Ended December 31, 2019



#### MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS www.auditor.ky.gov

209 ST. CLAIR STREET FRANKFORT, KY 40601-1817 TELEPHONE (502) 564-5841 FACSIMILE (502) 564-2912

MARCH 15TH, 2021 FC MEETING



## MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

The Honorable John Riley, Spencer County Judge/Executive The Honorable Lynn Hesselbrock, Spencer County Clerk Members of the Spencer County Fiscal Court

Independent Auditor's Report

#### Report on the Financial Statement

We have audited the accompanying Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the County Clerk of Spencer County, Kentucky, for the year ended December 31, 2019, and the related notes to the financial statement.

#### Management's Responsibility for the Financial Statement

Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, and the Audit Guide for County Fee Officials issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

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4

MARCH 15TH, 2021 FC MEETING

The Honorable John Riley, Spencer County Judge/Executive The Honorable Lynn Hesselbrock, Spencer County Clerk Members of the Spencer County Fiscal Court

#### Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the Spencer County Clerk on the basis of the accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

#### Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Spencer County Clerk, as of December 31, 2019, or changes in financial position or cash flows thereof for the year then ended.

#### Opinion on Regulatory Basis of Accounting

In our opinion, the financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and excess fees of the Spencer County Clerk for the year ended December 31, 2019, in accordance with the basis of accounting practices prescribed or pennitted by the Commonwealth of Kentucky as described in Note 1.

#### Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated October 22, 2020, on our consideration of the Spencer County Clerk's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Spencer County Clerk's internal control over financial reporting and compliance.

Respectfully submitted

Mike Harmon Auditor of Public Accounts

October 22, 2020

MARCH 15TH, 2021 FC MEETING

# SPENCER COUNTY LYNN HESSELBROCK, COUNTY CLERK STATEMENT OF RECEIPTS, DISBURSEMENTS, AND EXCESS FEES - REGULATORY BASIS

#### For The Year Ended December 31, 2019

Receipts			
State Revenue Supplement		s	67,769
State Fees For Services			6,682
Fiscal Court			103,720
Licenses and Taxes:			
Motor Vehicle-			
Licenses and Transfers	\$ 686,370		
Usage Tax	1,440,002		
Tangible Personal Property Tax	2,325,708		
Notary Fees	10,302		
Lien Release Fees	15,338		
Miscellaneous	1,863		
Other-	1,005		
Fish and Game Licenses	8,245		
Marriage Licenses	3,373		
Deed Transfer Tax	122,391		
Delinquent Tax	158,498	4	,772,090
Fees Collected for Services:			
Recordings-			
Deeds, Easements, and Contracts	12,190		
Real Estate Mortgages	52,481		
Chattel Mortgages and Financing Statements	51,856		
Powers of Attorney	2,038		
Affordable Housing Trust	24,348		
All Other Recordings	3,956		
Charges for Other Services-	5,700		
Copy Work	2,784		
Postage	4,088		
Bail Bonds	88		
Releases	8,308		
Leases	200		
Liens & Lis Pendens	3,556		
Wills, Estate Settlement & Accom.	352		
Fixture Filing	91		166,336
	· · · · · · · · · · · · · · · · · · ·		120

The accompanying notes are an integral part of this financial statement.

MARCH 15TH, 2021 FC MEETING

SPENCER COUNTY			Page 4
LYNN HESSELBROCK, COUNTY CLERK STATEMENT OF RECEIPTS, DISBURSEMENTS, For The Year Ended December 31, 2019 (Continued)	AND EXCESS FEES	- REGULATO	RY BASIS
Receipts (Continued)			
Other:			
Miscellaneous			S 12,933
Interest Earned			499
Total Receipts			5,130,029
<u>Disbursements</u>			
Payments to State:			
Motor Vehicle-			
Licenses and Transfers	S 490,565		
Usage Tax	1,395,981		
Tangible Personal Property Tax	874,687		
Licenses, Taxes, and Fees-			
Fish and Game Licenses	8,037		
Delinquent Tax	9,193		
Legal Process Tax	18,462		
Affordable Housing Trust	24,348	\$2,821,273	
Payments to Fiscal Court:			
Tangible Personal Property Tax	138,150		
Delinquent Tax	7,776		
Deed Transfer Tax	116,271	262,197	
Payments to Other Districts:			
Tangible Personal Property Tax	1,219,390		
Delinquent Tax	58,406	1,277,796	
Payments to Sheriff		8,033	

The accompanying notes are an integral part of this financial statement.

Payments to County Attorney

13,918

SPENCER COUNTY
LYNN HESSELBROCK, COUNTY CLERK
STATEMENT OF RECEIPTS, DISBURSEMENTS, AND EXCESS FEES - REGULATORY BASIS
For The Year Ended December 31, 2019
(Continued)

#### Disbursements (Continued)

Operating Disbursements: Other Charges- Miscellaneous Bank Charges Refunds	s	34,366 620 60,388	_S_	95,374		
Total Disbursements					\$ 4,47	8,591
Net Receipts Less: Statutory Maximum						1,438 8,539
Excess Fees Less: Expense Allowance Training Incentive Benefit			_	3,600 4,216		2,899 7,816
Excess Fees Due County for 2019 Payment to Fiscal Court - Monthly						5,083 5,083
Balance Due Fiscal Court at Completion of Audit						0

## SPENCER COUNTY NOTES TO FINANCIAL STATEMENT

December 31, 2019

#### Note 1. Summary of Significant Accounting Policies

#### A. Fund Accounting

A fee official uses a fund to report on the results of operations. A fund is a separate accounting entity with a self-balancing set of accounts. Fund accounting is designed to demonstrate legal compliance and to aid financial management by segregating transactions related to certain government functions or activities.

A fee official uses a fund for fees to account for activities for which the government desires periodic determination of the excess of receipts over disbursements to facilitate management control, accountability, and compliance with laws.

#### B. Basis of Accounting

KRS 64.820 directs the fiscal court to collect any amount, including excess fees, due from the county clerk as determined by the audit. KRS 64.152 requires the county clerk to settle excess fees with the fiscal court by March 15 each year.

The financial statement has been prepared on a regulatory basis of accounting, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. This basis demonstrates compliance with the laws of Kentucky and is a special purpose framework. Under this regulatory basis of accounting, receipts and disbursements are generally recognized when eash is received or disbursed, with the exception of accrual of the following items (not all-inclusive) at December 31 that may be included in the excess fees calculation:

- · Interest receivable
- Collection on accounts due from others for 2019 services
- Reimbursements for 2019 activities
- · Payments due other governmental entities for December tax and fee collections and payroll
- Payments due vendors for goods or services provided in 2019

The measurement focus of a fee official is upon excess fees. Remittance of excess fees is due to the county treasurer in the subsequent year.

#### C. Cash and Investments

KRS 66.480 authorizes the county clerk's office to invest in obligations of the United States and of its agencies and instrumentalities, obligations and contracts for future delivery or purchase of obligations backed by the full faith and credit of the United States, obligations of any corporation of the United States government, bonds or certificates of indebtedness of this state, and certificates of deposit issued by or other interest-bearing accounts of any bank or savings and loan institution which are insured by the Federal Deposit Insurance Corporation (FDIC) or which are collateralized, to the extent uninsured, by any obligation permitted by KRS 41.240(4).

#### D. Fee Pooling

The Spencer County Clerk's office is required by the fiscal court to participate in a fee pooling system. Fee officials who are required to participate in fee pooling deposit all funds collected into their official operating account. The county clerk is responsible for paying all amounts collected for others and applicable refunds to customers. Residual funds are then paid to the county treasurer on a monthly basis. Invoices are submitted to the county treasurer to document operating expenses. The fiscal court pays all operating expenses for the fee official.

SPENCER COUNTY NOTES TO FINANCIAL STATEMENT December 31, 2019 (Continued)

#### Note 2. Employee Retirement System and Other Post-Employment Benefits

The clerk's office has elected to participate, pursuant to KRS 78.530, in the County Employees Retirement System (CERS), which is administered by the Board of Trustees of the Kentucky Retirement Systems (KRS). This is a cost-sharing, multiple-employer, defined benefit pension plan, which covers all eligible full-time employees and provides for retirement, disability, and death benefits to plan members. Benefit contributions and provisions are established by statute.

Nonhazardous covered employees are required to contribute five percent of their salary to the plan. Nonhazardous covered employees who begin participation on or after September 1, 2008, are required to contribute six percent of their salary to be allocated as follows: five percent will go to the member's account and one percent will go to the KRS insurance fund.

In accordance with Senate Bill 2, signed by the Governor on April 4, 2013, plan members who began participating on or after January 1, 2014, were required to contribute to the Cash Balance Plan. The Cash Balance Plan is known as a hybrid plan because it has characteristics of both a defined benefit plan and a defined contribution plan. Members in the plan contribute a set percentage of their salary each month to their own accounts. Nonhazardous covered employees contribute five percent of their annual creditable compensation. Nonhazardous members also contribute one percent to the health insurance fund which is not credited to the member's account and is not refundable. The employer contribution rate is set annually by the KRS Board of Directors based on an actuarial valuation. The employer contributes a set percentage of the member's salary. Each month, when employer contributions are received, an employer pay credit is deposited to the member's account. A member's account is credited with a four percent employer pay credit. The employer pay credit represents a portion of the employer contribution.

Benefits fully vest on reaching five years of service for nonhazardous employees. Aspects of benefits for nonhazardous employees include retirement after 27 years of service or age 65. Nonhazardous employees who begin participation on or after September 1, 2008, must meet the rule of 87 (member's age plus years of service credit must equal 87, and the member must be a minimum of 57 years of age) or the member is age 65, with a minimum of 60 months service credit.

The county's contribution rate for nonhazardous employees was 21.48 percent for the first half of the year and 24.06 percent for the second half of the year.

#### Other Post-Employment Benefits (OPEB)

#### A. Health Insurance Coverage - Tier 1

CERS provides post-retirement health care coverage as follows:

For members participating prior to July 1, 2003, years of service and respective percentages of the maximum contribution are as follows:

Years of Service	% Paid by Insurance Fund	% Paid by Member through Payroll Deduction
20 or more	100%	0%
15-19	75%	25%
10-14	50%	50%
4-9	25%	75%
Less than 4	0%	100%

Page S

SPENCER COUNTY NOTES TO FINANCIAL STATEMENT December 31, 2019 (Continued)

Note 2. Employee Retirement System and Other Post-Employment Benefits (Continued)

Other Post-Employment Benefits (OPEB) (Continued)

#### A. Health Insurance Coverage - Tier 1 (Continued)

As a result of House Bill 290 (2004 General Assembly), medical insurance benefits are calculated differently for members who began participation on or after July 1, 2003. Once members reach a minimum vesting period of ten years, non-hazardous employees whose participation began on or after July 1, 2003, earn ten dollars per month for insurance benefits at retirement for every year of earned service without regard to a maximum dollar amount. This dollar amount is subject to adjustment annually based on the retiree cost of living adjustment, which is updated annually due to changes in the Consumer Price Index.

Benefits are covered under KRS 161.714 with exception of COLA and retiree health benefits after July 2003.

#### B. Health Insurance Coverage - Tier 2 and Tier 3 - Nonhazardous

Once members reach a minimum vesting period of 15 years, earn ten dollars per month for insurance benefits at retirement for every year of earned service without regard to a maximum dollar amount. This dollar amount is subject to adjustment annually by 1.5 percent. This was established for Tier 2 members during the 2008 Special Legislative Session by House Bill 1. During the 2013 Legislative Session, Senate Bill 2 was enacted, creating Tier 3 benefits for members.

The monthly insurance benefit has been increased annually as a 1.5 percent cost of living adjustment (COLA) since July 2003 when the law changed. The annual increase is cumulative and continues to accrue after the member's retirement.

Tier 2 member benefits are covered by KRS 161.714 with exception of COLA and retiree health benefits after July 2003. Tier 3 members are not covered by the same provisions.

#### C. Cost of Living Adjustments - Tier 1

The 1996 General Assembly enacted an automatic cost of living adjustment (COLA) provision for all recipients of KRS benefits. During the 2008 Special Session, the General Assembly determined that each July beginning in 2009, retirees who have been receiving a retirement allowance for at least 12 months will receive an automatic COLA of 1.5 percent. The COLA is not a guaranteed benefit. If a retiree has been receiving a benefit for less than 12 months, and a COLA is provided, it will be prorated based on the number of months the recipient has been receiving a benefit.

#### D. Cost of Living Adjustments - Tier 2 and Tier 3

No COLA is given unless authorized by the legislature with specific criteria. To this point, no COLA has been authorized by the legislature for Tier 2 or Tier 3 members.

#### E. Death Benefit

If a retired member is receiving a monthly benefit based on at least 48 months of service credit, KRS will pay a \$5,000 death benefit payment to the beneficiary designated by the member specifically for this benefit. Members with multiple accounts are entitled to only one death benefit.

SPENCER COUNTY NOTES TO FINANCIAL STATEMENT December 31, 2019 (Continued)

Note 2. Employee Retirement System and Other Post-Employment Benefits (Continued)

#### KRS Annual Financial Report and Proportionate Share Audit Report

KRS issues a publicly available annual financial report that includes financial statements and required supplementary information on CERS. This report may be obtained by writing the Kentucky Retirement Systems, 1260 Louisville Road, Frankfort, KY 40601-6124, or by telephone at (502) 564-4646.

KRS also issues proportionate share audit reports for both total pension liability and other post-employment benefits for CERS determined by actuarial valuation as well as each participating county's proportionate share. Both the Schedules of Employer Allocations and Pension Amounts by Employer and the Schedules of Employer Allocations and OPEB Amounts by Employer reports and the related actuarial tables are available online at <a href="https://kvret.kv.gov">https://kvret.kv.gov</a>. The complete actuarial valuation report, including all actuarial assumptions and methods, is also available on the website or can be obtained as described in the paragraph above.

#### Note 3. Deposits

The Spencer County Clerk maintained deposits of public funds with depository institutions insured by the Federal Deposit Insurance Corporation (FDIC) as required by KRS 66.480(1)(d). According to KRS 41.240, the depository institution should pledge or provide sufficient collateral which, together with FDIC insurance, equals or exceeds the amount of public funds on deposit at all times. In order to be valid against the FDIC in the event of failure or insolvency of the depository institution, this pledge or provision of collateral should be evidenced by an agreement between the county clerk and the depository institution, signed by both parties, that is (a) in writing, (b) approved by the board of directors of the depository institution or its loan committee, which approval must be reflected in the minutes of the board or committee, and (c) an official record of the depository institution.

#### Custodial Credit Risk - Deposits

Custodial credit risk is the risk that in the event of a depository institution failure, the county clerk's deposits may not be returned. The county clerk does not have a deposit policy for custodial credit risk but rather follows the requirements of KRS 66.480(1)(d) and KRS 41.240. As of December 31, 2019, all deposits were covered by FDIC insurance or a properly executed collateral security agreement.

#### Note 4. On Behalf Payments

The Spencer County Clerk's office is required by the fiscal court to participate in a fee pooling system. Since the county clerk is fee pooling, the fiscal court pays the county clerk's statutory maximum, expense allowance, and training incentive as reflected on the county clerk's financial statement. For the year ended December 31, 2019, the fiscal court's contributions recognized by the county clerk included the amounts that were based on the statutory maximum as required by KRS 64.5275. The Spencer County Clerk recognized receipts from the fiscal court and disbursements for the statutory maximum of \$88,539, expense allowance of \$3,600, and training incentive of \$4,216 for the year ended December 31, 2019.

#### Note 5. Escrow Accounts

The Spencer County Clerk deposited outstanding checks into escrow bank accounts. The Spencer County Clerk's escrowed amounts were as follows:

2015 \$105 2017 \$92

MARCH 15TH, 2021 FC MEETING

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REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF THE FINANCIAL STATEMENT PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS



## MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

The Honorable John Riley, Spencer County Judge/Executive The Honorable Lynn Hesselbrock, Spencer County Clerk Members of the Spencer County Fiscal Court

> Report On Internal Control Over Financial Reporting And On Compliance And Other Matters Based On An Audit Of The Financial Statement Performed In Accordance With Government Auditing Standards

#### Independent Auditor's Report

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the Spencer County Clerk for the year ended December 31, 2019, and the related notes to the financial statement and have issued our report thereon dated October 22, 2020. The Spencer County Clerk's financial statement is prepared on a regulatory basis of accounting, which demonstrates compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

#### Internal Control over Financial Reporting

In planning and performing our audit of the financial statement, we considered the Spencer County Clerk's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statement, but not for the purpose of expressing an opinion on the effectiveness of the Spencer County Clerk's internal control. Accordingly, we do not express an opinion on the effectiveness of the Spencer County Clerk's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statement will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

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Report On Internal Control Over Financial Reporting And On Compliance And Other Matters Based On An Audit Of The Financial Statement Performed In Accordance With Government Auditing Standards (Continued)

#### Compliance And Other Matters

As part of obtaining reasonable assurance about whether the Spencer County Clerk's financial statement is free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

#### Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Respectfully submitted.

Mike Harmon Auditor of Public Accounts

October 22, 2020

#### c. Software Management proposal

Mr. Stuart Baird and Mr. Jackie Arnold from Software Management were on the meeting to answer any questions that Court members had regarding the Clerk's hardware and software programs. Esq. Brewer commented that his understanding was that the hardware purchase price was going to be \$25,536.00 and the monthly software license and service fee would be \$2,602.00. And that the yearly maintenance fees from years 2 through 5 would be \$2,004.00. Mr. Baird commented that was correct. Esq. Travis asked if the lease price was \$26,002.00 per month and Mr. Baird quoted the lease price in the proposal. He said that the County would save a little money by purchasing the equipment, but that was up to the Court. The Judge commented that there was an issue of obligating the Court past their term which would end December 31st of 2022. The Count Attorney remarked that he thought that there were exceptions to that and he would have to look into it to give a legal opinion on that. More questions were answered. Esq. J. Moody asked if this was the only company in the world who did this, and if they weren't why didn't we get other bids on it. He said this was taxpayer's money. The Judge commented that he had everybody speechless, and Esq. J. Moody said that they oughta be. They made him get bids Mr. Baird explained that there were two other vendors that offered some type of software, but no others that had their particular type of software. Mr. Baird explained that there were several companies that offered only one type of needed software, but none that offered all the software programs used in

County Clerk's offices. Mr. Baird said that if the hardware was purchased elsewhere, they would still have to set up their software programs on the machines. Mr. Baird commented that they (SMI) were in 80 other County Clerk's offices throughout Kentucky. The other counties were either big enough to have their own IT people on staff, and their own software programs, or they were with another vendor.

Software Management, LLC

Spencer County Clerk's Office - rev Proposal #108-2521



#### SPENCER COUNTY CLERK'S OFFICE

PROPOSAL TO UPGRADE AND/OR ADD
COMPUTER EQUIPMENT
& SYSTEM SOFTWARE

PROPOSAL #108-2521

This proposal includes the work product and consulting services of Software Management, LLC. It may not be used or disclosed outside the Spencer County Clerk's Office, and may not be duplicated, in whole or in part, for any purpose other than evaluation of this proposal. Disclosure of this proposal to persons outside of the Spencer County Clerk's Office may result in billing for these services. This restriction does not limit the Spencer County Clerk's Office right to use information contained herein if it is obtained from another source without restriction.

Spencer County Clerk's Office - rev Proposal #108-2521

#### **EQUIPMENT UPGRADE & ADDITIONS**

This proposal is submitted in response to the Clerk's request to upgrade and/or add additional computer equipment. Based on a site visit and/or conversation with the Clerk and/or her staff the following equipment recommendations are presented herein.

#### SYSTEM EQUIPMENT RECOMMENDATIONS

(1) PRIMARY DOMAIN CONTROLLER/CCLIX SERVER, FILE SERVER:

This Dell PE T640 Tower system will include; Microsoft Windows Server 2019, 16G 4memory, dual redundant 495w power supplies, 5-year NBD on-site warranty, PERC H710 controller, Security Bezel and RAID 6 storage capacity of at least 1TB based upon industry recommendations and system application requirements. Synology 2 bay SHR-Raid external drives for backup rotation/multi versioning will be included. New software systems will include Microsoft SQL Server 2019 Standard, Splashlop remote access software, and a 5year monitored, auto-updated anti-virus protection Webroot subscription. A Tripp Lite Smart 1500VA 900w LCD battery backup and a 24-port networking switch are included as well.

(2) PUBLIC ACCESS WORKSTATIONS:

These workstations will each include: A DELL Windows 10 Precision 3440 computer with 8GB memory and storage capacity of 500GB. A DELL 22" flat panel color monitor, Workstation Windows keyboard, mouse, and 5-year monitored, auto-updated anti-virus protection Webroot subscription. Software Management systems access is provided, Splashtop remote access software as well as WinSelect software protection to prevent unauthorized system access are also included. Microsoft SQL 2019 and Microsoft Windows Server 2019 with CAL's

THIRD PARTY SOFTWARE TO BE INSTALLED ON STATE COMPUTERS:

- (9) MS SQL 2017 1 User CAL
- (9) MS Server 2019 1 User CAL
- (9) Pegasus Imaging Xpress 1 LIC

Spencer County Clerk's Office - rev Proposal #108-2521

#### Equipment / Software Pricing

LEASE - INCLUDING REPAIR/REPLACE MAINTENANCE (BASED ON 60 MONTHS): Monthly lease pricing includes Equipment, Installation, Maintenance Services, Interest, Data Conversion, Training, Software Services

With No Down Payment: Equipment:

Maintenance:

Software (itemized on page 4):

Monthly Payment:

\$466.00 \$167.00 \$2,602.00

\$3,235.00

EQUIPMENT PURCHASE AND SOFTWARE PAYMENT DETAILS Includes Equipment, Installation, Maintenance Services,
Data Conversion, Training, Software Services

PURCHASE:

Total Purchase Price:

(Includes 1 Year Repair/Replace Maintenance)

\$25,536.00

Maintenance: Years 2 through 5 (each):

\$2,004.00

Software License and Service Fees (itemized on page 4):

Annually Monthly

531,224.00

\$2,602.00

Spencer County Clerk's Office - rev Proposal #108-2521

#### SOFTWARE LICENSE & SERVICE FEES

Annual service fees include the following:

- License to run software
  Comprehensive user documentation manuals

- Help Desk phone support for problem resolution
  Periodic error correction
  Periodic release of modifications to the software
  Periodic release of new applications<sup>1</sup>
  Periodic updates to the user documentation manuals

SOFTWARE LICENSE & SERVICE	ANNUAL	MONTHLY
CCLIX <sup>5</sup>	\$6,534.00	\$544.50
Delinquent Tax/Franchise Billing System®	\$5,082.00	\$423.50
CCLIX-OptiMA <sup>o</sup>	\$6,540.00	\$545.00
Posts	\$8,712.00	\$726.00
Posts Payables	\$4,356.00	\$363.00
TOTALS	\$31,224.00	\$2,602 .00

<sup>&</sup>lt;sup>1</sup> Applicable whether equipment is purchased or leased.

Spencer County Clerk's Office - rev Proposal #108-2521

#### SOFTWARE SYSTEM TRAINING

#### ON SITE TRAINING

ON-SITE training is provided for all software systems, allowing users to receive hands-on training in the comfort of your office. Some benefits of on-site training include:

- o Maximum employee participation
- No travel expenses or time off for travel
- o Your computer system is customized for you on the day of training

#### ON-SITE Training includes:

Up to Two (2) full-days comprehensive training session
 Additional training will be billed at an hourly rate if needed.

Spencer County Clerk's Office – rev Proposal #108-2521

"REPAIR OR REPLACE" HARDWARE MAINTENANCE PROGRAM  Software Management's "Repair or Replace" Hardware Maintenance Program is one of the most inclusive on the market today. The covered services are detailed as follows:			
DEPOT  When entire components require replacement, Software Management ships the new component and sends a Call Tag via UPS for the defective component. Customer cost: \$0.00			
On-Site Service	A Software Management representative or local service provider is sent to the customer site within 24 hours to repair/replace any defective part that cannot be replaced via Depot Replacement. There are no additional charges for travel or on-site repair time. EXCEPTIONS: Damage caused by lightning, power surges, negligence or accident.		
UPGRADING OF EQUIPMENT	When purchasing Software Management's Repair/Replace Warranty, any covered item that is no longer manufactured, or is not available, will automatically be upgraded at no additional cost to the customer. Parts replacement is guaranteed to be the same or better for the term of the warranty.		
FILE PROBLEMS CREATED BY HARDWARE MALFUNCTION & BASIC SITE ADMINISTRATION	When purchasing Software Management's Repair/Replace Warranty, remedy of file problems created by hardware malfunction is included. Off-site 'basic' administration services (e.g., backup verification, periodic key tests and remedy, etc.) are also included with this program when remote access is available. EXCEPTIONS: File Remedy is not included if any of these three items apply: 1) Customer does not have a Software Service Agreement with Software Management; 2) Customer does not have a valid backup; or 3) Customer has not performed regular routine key testing of all systems.		

Spencer County Clerk's Office - rev Proposal #108-2521

## SPENCER COUNTY CLERK WEBSITE AND ECCLIX ONLINE RECORDS SYSTEM

Software Management LLC (SMLLC) agrees to develop and maintain a website for the Spencer County Clerk's office and will incur all costs associated with the development and maintenance of the website. The website will initially contain the following:

- · Contact Information / Request of Information
- Motor Vehicles Information
- Voter Registration Links / Election Results
- Commonly Requested Forms
- eCCLIX Records Look-up (In agreement with the county clerk)

Significant changes to the layout or information contained in the website after the initial launch may require developmental fees that are not covered under this agreement. Upon completion of the website, the clerk agrees that Software Management LLC will administer the Spencer County Clerk's eCCLIX online records look-up service. Interested parties will apply and register through Software Management's office and all subscribers will be required to pay monthly subscriber fees billed by SMLLC to offset the costs of administering and maintaining the website. All users are required to abide by the Terms and Conditions of use. This policy along with a disclaimer of contents will reside on the website and acceptance by subscribers is required as a part of the registration process. All records and images are, and will remain, the property of the Spencer County Clerk and by signing this agreement, the clerk agrees that SMLLC will only be managing and maintaining the images and records that are accessible on the website.

Monthly Subscription Cost	
\$200 one time setup fee for first county	
SZO one time setup fee for additional counties	
S55 per month per county*	
S10 Per Additional User	

	Single Day Subscription Cost
\$45 one tim	e set up fee for first county
S20 one tim	e set up fee for additional counties
\$15 per 24	hr. access per county
S10 Per Ad	ditional User

Use or disclosure of data contained herein is restricted in accordance with the provisions contained on the title page of this document. Pricing valid for acceptance through February 28, 2021 based upon component availability.

Software Management, LLC	Spencer County Clerk's Office - rev Proposal #108-2521
ACCEPTED BY: Authorized Representative for Spencer County, Kentucky	
AUTHORIZED SIGNATURE	
Honorable Lynn Hesselbrock PRINT NAME	-
Spencer County Clerk TITLE	_
DATE:	_
If accepted, sign the enclosed unbound copy (502) 266-9447 to: Software Management, LLC 2011 Cobalt Drive Louisville, KY 40299	and return via DocuSign or US Mail or fax 요 to
LEASE INCLUDING MAINTENANCE WITH NO DOWN PAYMENT AS DETAILED O	
☐ PURCHASE INCLUDING FIVE YEA AS DETAILED ON PAGE 3	RS MAINTENANCE
*IF PURCHASE IS SELECTED, PLEASE INDICATE DES	SIRED BILLING METHOD FOR MAINTENANCE YEARS 2-5*
NOTE: Retain this copy in your files for a	audit purposes

Use or disclosure of data contained herein is restricted in accordance with the provisions contained on the title page of this document. Pricing valid for acceptance through February 28, 2021 based upon component availability.

8

- Motion made by Esq. M. Moody to purchase the proposed hardware for \$25,536.00 and lease
  the monthly software for \$2,602.00 and in years 2 through 5, purchase the maintenance for
  \$2,004.00 per year. Motion seconded by Esq. Beaverson. "ayes" were Esq. Brewer, Esq. M.
  Moody, Esq. Beaverson and Judge Riley. "nays" were Esq. Travis and Esq. J. Moody. Motion
  carries by roll call vote.
  - 3. Spencer County Conservation District
    - a. Environmental dead animal contract

No action taken.



Spencer County Conservation District 71 Ray Road, Suite 100 P O Box 231 Taylorsville, KY 40071

> Phone No. 502-477-1157 Website: www.spencerccd.com E-mail spencerccd@bellsouth.net



Spencer County Fiscal Court

Spencer County Conservation District is happy to be able to present the Court with a check for \$10,695.00 to help with the Environmental Dead Animal Contract.

According to State Rules you will need to provide a 25% match for the Environmental Dead Animal. Your responsibility would be an additional \$3565.00.

The District recognizes the importance of this service for the county and protection to our water resources.

Respectfully,

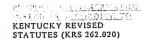
Spencer County Conservation District

www.spencerccd.com

b. 2021-2022 plan of work

No action taken.

### F27 PG146



The purpose of a Conservation District is to conserve and develop all renewable natural resources within the district. In so doing, the district is authorized to undertake, sponsor, or participate in projects, activities and programs which promote the conservation, development, maintenance, manage-ment, and wise use of the land, water, trees and other related, natural resources of the district.

Kentucky's Conservation Districts are a subdivision of state government and have been organized for the special purpose to assist landowners and land users:

- · in solving soil and water resource problems.
- setting priorities for conservation work to be accomplished.
- coordinating the federal, state and local re-sources needed to accomplish this work.
- provide leadership at the local level and means for interested local citizens to work together to achieve desired results.

Each county in Kentucky is represented by a local Each county in Kentucky is represented by a local conservation district, consisting of seven elected supervisors. These conservation districts assist the landowners in each county with creating and implementing practices to protect the soil and water quality. The conservation districts help conserve resources by helping local people match their needs with technical and financial resources. Our State Field Representative is Kimberly Bartley

The Kentucky Scil Erosion and Water Quality Cost Share Program and the Kentucky Soil Stewardship Program were created to help agricultural operations protect the soll and water resources of Kantucky and to implement their agriculture water quality plans. The program helps landowners address existing soil emson, water quality and other emittermental problems associated with their faining or woodland opera-

Practices eligible for cost share are agriculture and animal woste control facilities; stream bank stabilization; animal waste utilization; vegetable ther strips; integrated crop management, postoide containment, sinkhole protection; pasture and hay land forege quality, heavy use area protecfore relational grazing system establishment water well protection; forest land and droptend erosion control systems, closure of agriculture waste impoundment on-larm fallen animal composting; soil hearth management precision nutrient management, strip intercrooping system; livestock stream crossing and ripanan area protection. The most recent cost share manual is fated in the documents below.

Applications are currently being accepted. The Sol and Water Conservation Commission voted in 2012 to have continuous sign ups. Ranking of applications will be performed at the state level by the Kentucky Soil and Water Conservation Commission at the Kentucky Division of Conservation in Frankfort, Approval of applications is based on a statewide ranking cracina and the availability of funds. Cost share rates are a maximum 75 percent of the actual installation cost of the practice up to the set maximum.

State Cost Share is implemented thru cooperation with NRCS. When applying for state cost share you will be referred to Suzanne Harris, Natural Resource Planner

2001 Buchannan Blvd, Bardstown, KY

(502)348-3363 and especially our Technician, Mike Hahn



E-mail: strencerced@belisquth.net

Website: www.spencerccd.com

FaceBook:

71 Ray Road P O Box 231 Taylorsville KY 40071 (502)477-1157







#### Producer Cost Share

The District has been able to provide cost share for farm owners in Spencer County thru two separate programs.

#### 1. District Cost Share

The District Cost Share consists of a 75%/25% match up to \$750 for 5 investment areas. They are lime, seeding, top-dress of urea, farm rock, and weed extermination. Sign-up dates take place in the fall.

#### Z. CAI.P.

C.A.I.P. has 11 investment

areas at 75%/25% up to \$.....(amount set each year).

 The YAIP for the youth was funded at 50% match up to \$350 pro-rated. This program is similar to CAIP but dedicated to 9 year olds thru the Senior year.

Our programs have been very useful in providing an added revenue to both new farmers and to life



Activities sponsored thru the Spencer County Conservation District:

- A yearly tree seedling give away happened the Thursday and Friday in April following the week of Spring Break for the school system.
- Essay and Poster Contest with awards for the top 3 in each of our county schools. Also a county winner in each category is chosen to represent us at the Area level. We have had winners to compete and even win the State competition.
- Scholarship Program for graduating seniors majoring in agricultural, environmental, or attending a technical school. Past winners can re-apply the following year.
- Stuart Kelly Award presented to the members of the FFA Land Judging team.

The District believes long term changes for our environmental concerns starts with the education and support of our youth.

- Rental Equipment for producers in Spencer Co.
- Two 7 ft Drills

Lime Spreader

Call Wayne's Farm Machinery at [502]477-2561 to make arrangement for rental.

6. New 2021 Urban Outreach Program: For 2021 it will be a tree rebate program.

7. Free Soil Test for all Spencer County Residents. The District will pay the fee for any soil sample delivered to the Spencer County Extension Office which is then sent to the University of Kentucky.

This is a valued service to producers as well as homeowners.

- 8. The District is responsible for getting added funding for our local Dead Animal Removal program which is sponsored by our local government.
- 9. We have provided the cost of seeds or free use of our drills for our county park.
- We help to sponsor local children to attend 4-H camp.
- 11. Thru the years the District has chosen producers that have shown exemplary practices for conservation to receive the Master Conservationist Award. Many producers over the years have been honored with this award since it began in 1951. You can visit our website to see those honored. If you are a family member and would like to submit a picture of a past Master Conservationist that is not on our website we would gladly accept it. website.

MARCH 15TH, 2021 FC MEETING

C3

### Spencer County Conservation District

## Plan of Work



2021-2022

Spencer County Conservation District (502) 477-1157

**Table of Contents** 

Definition

Mission

Introduction

District Supervisors **District Procedures** 

District Office Staff

**Public Awareness** 

Educational Components

**District Services** 

Supplementary **Plans** 

Key to Success

Summary

#### Definition

An Annual Plan of Work is a plan of the actual work that the District intends to accomplish thru the named fiscal year. The supervisors use this plan throughout the year to gauge the success of the District.

#### Mission

Through the cooperation of our Associate Agencies and their technical advice, guidance and education, Spencer County Conservation will strive to promote responsible conservation, protection, and improvement of our soil and water resources for Spencer County.

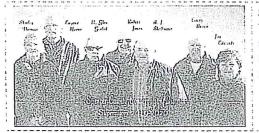
#### Introduction

The 1930's saw the beginning of America's soil movement and Spencer County joined in this movement by creating the District in August of 1944. The District celebrated 75 years of helping conserve our resources in August of 2019. The job of conservation on private lands is ongoing and ever changing. We encourage every individual to take pride in preservation of our natural resources, the resources that are necessary for the survival of each living being and life form and the resources entrusted to us. As individuals, we need to teach our younger generation the importance of conservation for our land and our water sources, instilling a sense of pride and respect.

The District offers this document as a guide for the new fiscal year, building on past successes, continuing programs, and adjusting to new possibilities. The District must use their resources wisely, efficiently and productively. One must be willing to accept the reality that change can produce a positive result.



## District Supervisors



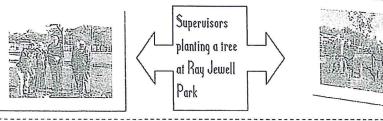
Seven supervisors govern the District. The people of the county elect the supervisors in a general election in November every two years. Elected supervisors serve a four-year term.

The Supervisors are as follows:
N. Glen Goebel, Chair
Robert Jones, Vice-Chair
Lowry Brown, Secretary/Treasurer
Shirley Thomas
Eugene Hoene
Joy Edwards

## District Procedures

A. J. Shelburne .

- District Supervisors meet monthly on the 3rd Tuesday of each month.
- Supervisors attend Area meetings for education and updates.
- Supervisors will take 10-minute trainings at monthly meetings.
- Supervisor follow a State Handbook for Supervisors that is revised for Spencer County
- District will provide one full-time Adm. Secretary
- District will provide a part-time technician to help when needed in Spencer County. He will work in the Nelson County office.



2

Netto: Office Stoll



The District provides office service weekdays from 8:00 a.m. thru 4:30 p.m.

The office staff consists of Doloras Richardson, Administrative Secretary

Mike Hahn, Technician, stationed in the Nelson County Conservation office



กับได้แด้ A.Wicreness

Keeping the public informed is a number one priority. Many still do not know the responsibility and programs associated with the District.

Ways of Communication:

Our Website: www.spencerccd.com

Face Book page: type in Spencer County Conservation District

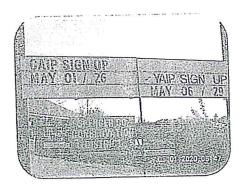
Our signboard located at the edge of our parking lot

Brochure

Extension Newsletter: Our agent is invaluable when it comes to advertising upcoming programs and events.

**Flyers** 

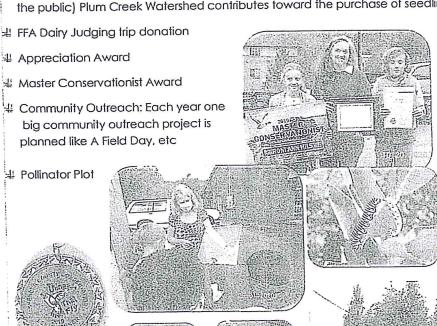
Word of Mouth



## **Educational Components**

Education can come in many forms and through many avenues. The following are a few of the methods we use for outreach, education and promotion:

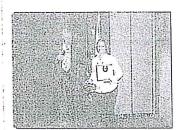
- 业 4-H Camp Scholarships
- College or Technical School Scholarship for seniors or past recipients (AG. Field)
- Arbor Day Celebration (seedlings provided to elementary school children and to the public) Plum Creek Watershed contributes toward the purchase of seedlings.





#### **PROGRAMS**

- **EQIP**
- **CSP**
- STATE COST SHARE
- YAIP (for youth)
- District Cost Share
- **Environmental Cost Share**



## District Services

- > Passé Farmland Maps
- > Floodplain Maps
- > Soil Maps
- Free Soil Testing in cooperation with the Spencer County Extension Office
- Rental Equipment
  - Two 7' no-till drills
  - Lime Spreader
- Encouragement to participate in different cost share programs

## Supplementary Plans

- > Attend Plum Creek Watershed meetings
- Accommodate files for Plum Creek Watershed
- Lease & Maintain office space for SCCD
- Work Closely with NRCS
- Assist County Parks by donating no-till drills when needed and seed donation (part of our community outreach)

## Key to Success

The key to success Kay individuals depends on cooperation as a whole. One person cannot be the key.

- > District Chair
- > District Officers
- > District Board Members
- > Technician
- > NRCS personnel
- > DOC Field Scientist
- > Community Leaders
- > Extension Agent

Office Staff (an invaluable source to success)

## Summary

The District plans will incorporate pride in our county, promote interest in agriculture, advance agriculture awareness in our youth, reward the community, and benefit our environment and natural resources.

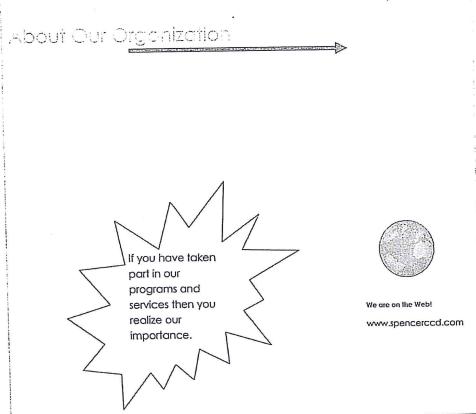
Through this Plan of Work, one will see the obligations of the District. These obligations extend to all ages, to new county residents as well as seasoned residents.

Spencer County Conservation District 71 Ray Road P O Box 231 Taylorsville KY 40071

Phone (502) 477-1157

Fax 1 (844) 270-4605

E-mail www.spencerccd.com



#### 4. COVID update-Chris Limpp

Mr. Limpp reported that their numbers continued to go the best direction, the numbers are decreasing every time they put a report out in the district. They did get news that Country Mart Pharmacy, Hometown Pharmacy, is getting about 100 doses of vaccine through the North Central Health District. If the residents of the County fall within whichever group, he thought that we were up to 1C now, they could make an appointment at Country Mart Pharmacy to get their shot. They continue to get a lot of

doses of vaccine at North Central Health District for Spencer County residents. He said they could go to their website to get updates on that.

5. Safety committee report- Esq. Brewer.

There was nothing to report.

6. Solid Waste committee report- Esq. Travis

Esq. Travis reported that the concrete slab was poured at the Recycle Center for the dumpster.

7. Veterans committee report- Esq. Brewer.

On the 27<sup>th</sup> of March, from 9:00 am until 3:00 pm, Post 129 will have another cemetery cleanup at Taylorsville Cemetery. On May 29<sup>th</sup>, which will be Memorial weekend, they will be renaming Post 129, they will have a ceremony downtown, for the renaming of Post 129. He will have more information on that. The Judge asked Esq. Brewer to fire off an email on that and to include the Clerk to have for the minutes.

8. Equipment committee report- Esq. J. Moody.

The Judge said that they had been looking on what to do as far as an Animal Control vehicle. Metro Louisville will be surplussing a vehicle. The Judge had Esq. J. Moody as well as Nick Wilkerson to go take look at it. They were trying to make arrangements for them to surplus that to them so it would be no cost.

9. Telecommunications committee- Esq. Beaverson

Esq. Beaverson reported that he and Brittany had a very productive meeting that morning about the onboarding and installation of the phones. Several questions were asked and answered. The meeting lasted approximately 2 and one-half hours. They had received a couple emails in regards to the implementation. New email passwords have been distributed. The Judge again remarked that with the email and webhosting, it was not simply a matter of flipping a switch, it was a lot more complicated than that. Esq. Beaverson remarked that the Magistrates could use an application that would allow them to receive phone calls on their personal cellphones and future Magistrates could use the application without having to change the extension number being called.

#### G. Old business

- 1. Second reading- An ordinance to adopt road to the County road system-Luther Swan Road Esq. Travis remarked that the road was in his district and he had some reservations about adopting the road into the road system. The Judge wanted to know why they were just hearing about this tonight, he would of rather heard about it sometime earlier in the day. Esq. Travis remarked this was the same type of situation that they had on 31E that the Judge did not accept into the County system. Esq. Travis said it was a .22 mile road that went to nowhere, it went to a private property, and he was not in agreement with it. The Judge said it was given to the County, and nowhere did they say they didn't want the road. He also said that unlike the 31E situation, they had been maintaining the road since 1983, and he didn't think that they had been doing so illegally. The situation was that they had never adopted the road by ordinance, like they should have. The Judge said it was in Esq. Travis' district and if he wanted to vote it down, that was fine. He said he would make the motion to approve the second reading.
  - Motion made by Judge Riley to approve the second reading of the ordinance to adopt Luther Swan Road into the County road system. Motion dies for lack of second.

Esq. M. Moody said that he had gone and looked at the road that day, and it said in their document that the road was 22 miles and about 100 yards back on the road there was a brush pile across it, and past that, there was grass growing up from the road bed, like it hadn't been used in years. Esq. M. Moody said that he thought that before anyone voted on this, they go take a look at the road. He went

on that in the letter from the Transportation Department to Judge Glasscock, it referred to .7 miles of road. He said according to the map, Loop Road was .48 miles and the other part of the road was .22 and that would equal .7 miles. He said he felt that Loop Road was adopted and the other portion was not, and he felt that there was some reason for that. He also asked that if they were adopting something into the County system today, should it be up to County specs? He said that there was no turn around, and the .22 miles had not been maintained. He said that it looked like to him, that the road had been blocked off for personal use. Esq. Travis remarked that the road went back to the Swan farm, the house and barn. There was no house or barn there now. Esq. Travis said he didn't think that the County should take to road over. Esq. J. Moody said that he had talked to the Road department and they said they had not maintained that road, only a couple hundred feet of the road. The Judge said that Todd had given him different information. The Judge said that they were going to lay this aside and he would do more research on it. Esq. Beaverson asked the County Attorney if the road had to be taken into the County road system in order to turn it over to the owners. The County Attorney asked if it was a state road and the Judge said the state turned it over to the County. The Judge remarked again that the road had not formally been accepted into the County road system by ordinance. The County Attorney agreed with Esq. Beaverson that the road had to be adopted by ordinance in order for the County to then turn around and dispose of it. The Judge said that he wished they could have had some discussion with the Magistrate in the district prior to this. The Judge said that he had checked with the County Road Foreman and he had said that since he had been the County Road Foreman and the knowledge he had was that it had been maintained in terms of plowing snow and so forth. The Judge had him go out and verify the length of it. He talked to the Swans, they have a commercial business on that road, they also wanted this to be a County road, a County maintained road. He said that again, he was blindsided by this. Esq. Beaverson remarked that if you went to google maps, the road only goes back a short ways and then becomes grass covered, and that was very visible. Esq. Travis remarked that to him, it was a private road. He said they went through the same thing on Roberts Road, in Esq. Brewer's district, went back to a private road, and they okayed that, it was just not right.

Motion made by Esq. Travis to not accept Luther Swan Road into the County Road system.
 Motion seconded by Esq. J. Moody. "ayes" were Esq. M. Moody, Esq. Beaverson, Esq. Travis and Esq. J. Moody. "nays" were Judge Riley. Esq. Brewer abstained. Motion passes.

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 Motion seconded by Esq. J. Moody. "ayes" were Esq. M. Moody, Esq. Beaverson, Esq. Travis and Esq. J. Moody. "nays" were Judge Riley. Esq. Brewer abstained. Motion passes.

Luther Swan Rd.

#### MEMORANDUM

TO:

Recipients of Official Order Changes to the State Primary Road System Donald L. Ecton, Director Division of Project Development

FROM:

DATE:

August 2, 1983

SUBJECT:

Spencer County KY 155 KY 1319 KY 1633 KY 3192

Attached is a copy of Official Order Ho. 87767 , as approved by the Commissioner of the Department of Highways, making specific changes in the State Primary Road System relative to the subject road. Also attached is a revised listing of the State Primary Road System for the subject county which incorporates this change. Please make the appropriate changes in your records.

In accordance with Section 40-01-0370 of the State Highway Engineer Guidance Manual, the District Office is to distribute copies of the official order to the county clerk, the county judge/executive and/or city mayor, as appropriate, and make any necessary explanations regarding the action taken.

DLE: JRG: ch

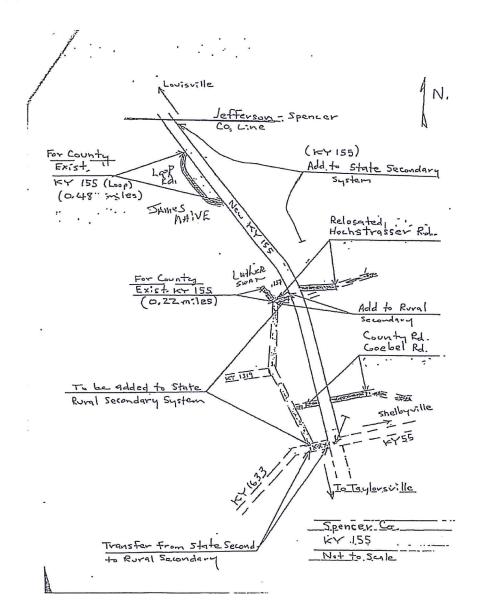
Attachments

H. 1. Luthar Swan Ordinance 6 of 7

1/7/2021, 10:53 AM 092

MARCH 15TH, 2021 FC MEETING

Luther Swan



H. 1. Luthar Swan Ordinance 6 of 7

2/19/2021, 1:46 PM

Luther Swan

March 14, 1983

On motion of Esq. Chatman, seconded by Esq. Walls, all members of the Court present voting "Aye", it is hereby ordered that the road off the new highway 55 near property of Luther Swan and James Naive be accepted back to the County Road System.

C. L. Glasscock, Jr.,

County Judge/Executive

Clerk Spencer County Fiscal Court

Luther Swan

JAMES F. RUNKE SECRETARY

COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS

P.O. BOX 37090. DISTRICT S LOUISVILLE, KENTUCKY 40233 March 10, 1983

The Honorable C. L. Glasscock, Jr. Spencer County Judge/Executive Spencer County Courthouse Taylorsville, Kentucky 40071

> RE: Spencer County Relocated KY 155

Dear Judge Glasscock:

We have recently completed construction of KY 155 from KY 1533 to the Jefferson County Line. There are a few sections of old road remaining and some sections of county roads rebuilt with the project. In order for us to process an official order to add or delete sections of road to the state system we need an agreement from the County to accept maintenance responsibilities for specific roads. We propose to add the new KY 155 to the State Secondary System and add the old road from KY 1633 to the junction with the new KY 155 at Hochstrasser Road to the Rural Secondary System of relocated Hochstrasser Road is included in this section. We would like to ask the county to accept two sections of the old road as shown on the enclosed map, for a total length of about 0.70 miles. Also, please acknowledge acceptance of the rebuilt section of the county roads, Hochstrasser Road and Goebel Road. roads, Hochstrasser Road and Goebel Road.

Your consideration of this request would be greatly appreciated. If you have any questions regarding this matter please feel free to  $\cdots$ call.

Sincerely yours

Wade G. Campbell, P:E. District Project Developmet

Engl neer

WGC/baj Attachment

H. 1. Luthar Swan Ordinance 2 of 7

2/19/2021, 1:46 PM

089

Spencer County, Kentucky Ordinance No. \_\_\_\_\_ Fiscal Year 2021 Series

An Ordinance To Adopt Road To The County Road System

Whereas, on March 10, 1983 the State Transportation Cabinet notified Spencer County Judge Executive via letter (attached to this ordinance) requesting Spencer County adopt a section of roadway known now as Luther Swan Road which was created as a result of the construction of the then new Hwy 155; and,

Whereas, official Fiscal Court records dated March 14<sup>th</sup>, 1983 (attached to this ordinance) confirm Spencer County Fiscal Court voted to accept Luther Swan Road into the county road system; and,

Whereas, a map was included with Official Order No. 87767 which is referenced in a memorandum (attached to this ordinance) dated August 2, 1983 and as approved by the Commissioner of the Department of Highways indicating Luther Swan Road to be 0.22 miles (1,162') in length which has been verified by our Spencer County Road Foreman; and,

Whereas, Luther Swan Road has been continuously maintained by the Spencer County Road Department since 1983; and,

Whereas, the current Spencer County Fiscal Court desires to clarify, confirm and by this ordinance formally adopt Luther Swan Road into the County Road System; and,

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that Fiscal Court does hereby adopt into the Spencer County Road System,

Luther Swan Road, 1162 feet (0.22 miles)

Given first reading and approval on <u>Marc</u>	sh 1, 2021
Given second reading and adoption on	
	John Riley, Spencer County Judge Executive
Attest:	, ,
Lynn Hesselbrock, Spencer Fiscal Court Cle	erk

H. 1. Luthar Swan Ordinance

MARCH 15TH, 2021 FC MEETING

nes

2. 2<sup>nd</sup> reading- an ordinance relating to the preservation of the second amendment.

#### Spencer County, Kentucky Ordinance No. 6 Fiscal Year 2021 Series

## An Ordinance Relating to the Preservation of the Second Amendment

- 1. Whereas, such federal acts, laws, orders, rules, and regulations include but are not limited to:
  - (a) Any tax levy, fee, or stamp imposed on firearms, firearm accessories, or ammunition not common to all other goods and services which could have a chilling effect on the purchase or ownership of those items by law-abiding citizens, and:
  - (b) Any registering or tracking of firearms, firearm accessories, or ammunition which could have a chilling effect on the purchase or ownership of those items by law-abiding citizens, and:
  - (c) Any registering or tracking of the owners of firearms, firearm accessories, or ammunition which could have a chilling effect on the purchase or ownership of those items by lawabiding citizens, and;
  - (d) Any act forbidding the possession, ownership, or use or transfer of any type of firearm, firearm accessory, or ammunition by law-abiding citizens, and;
  - (c) Any act ordering the confiscation of firearms, firearm accessories, or ammunition from law-abiding citizens; and
  - (f) Any act whether past, present, or future passed by the United States Congress and signed into law by the Federal Government and specifically any Presidential Administration which infringes on the people's right to keep and bear arms in Spencer County, Kentucky shall be considered null and void in the county, and not recognized by this county. Current House Bills include but are not limited to H.R. 30, H.R. 121, H.R. 127, H.R. 137, and H.R. 167 those bills if passed are null and void, and not recognized by Spencer County, Kentucky, any past, present, or future bill passed by the United States Congress will be null and void, and not recognized by Spencer County, Kentucky.
  - 2. Whereas, Spencer County, Kentucky declares it must be the duty of the courts and law enforcement agencies to protect the rights of law-abiding citizens to keep and bear arms and no person, including a public officer or county employee of this county or any political subdivision of this county, can have authority to enforce or attempt to enforce any federal laws, orders, or rules infringing on the right to keep and bear arms.
  - 3. Whereas, Spencer County, Kentucky declares any person while acting as an official, agent, employee, or deputy of the United States Government who enforces or attempts to enforce any of the infringements identified in this ordinance or gives material aid and support to the efforts of others who enforce or attempt to enforce any of the infringements identified in this ordinance may be permanently ineligible to be hired as a law enforcement officer or supervise law enforcement officers in the county or exceeds the authority of the Spencer County Fiscal Court.

- (a) There will be an exception made for Spencer County, Kentucky sheriff, sheriff deputies, or other county officials with power of arrest authority. They shall and will not be held liable to this ordinance when assisting any and all federal agents in the arrest of suspected criminals.
- Whereas, Any and all federal agents trying to enforce the regulations listed in Section (1) shall be subject to arrest by the Spencer County, Kentucky Sheriff's Department, or other county officials with power of arrest authority;
  - (a) The Spencer County Sheriff's Department, or other county officials with power of arrest authority shall be given the full authority to make an arrest of any and all federal agents that violate state laws and enforce the regulations listed in Section (1).
- 5. Whereas, This ordinance will be known and cited as the

"Second Amendment Preservation Ordinance of Spencer County, Kentucky".

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that the Fiscal Court does hereby reject all federal acts, laws, orders, rules, and regulations passed by the Federal Government and specifically any Presidential Administration whether past, present, or future, which infringe on the people's right to keep and bear arms as guaranteed by the Second Amendment of the Bill of Rights to the United States Constitution and Section 1 of the Kentucky Constitution's Bill of Rights, shall be invalid in the county, shall not be recognized by this county, and specifically rejected by this county, and shall be considered null and void and of no effect in this county. This ordinance is effective immediately upon passage and second reading.

Given first reading and approval on	_ <del>.</del>
Given second reading and adoption on	·
	John Riley, Spencer County Judge Executive
Attest:	
Lynn Hesselbrock, Spencer Fiscal Court Clerk	

- Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye" by roll call vote, except Judge Riley, who passed, it is hereby ordered to approve the second reading of Ordinance #6 FY 2021 an Ordinance relating to the preservation of the second amendment.
- 3. Public works reorganization plan

The Judge said that he put this back on the agenda. He has studied this for several years now, and he looked back at previous Court minutes and said that he had proposed this during the previous Court. He

apologized to them for his frustration. He said that there was nothing like being blindsided, and he didn't like that. He did not have a lot of optimism that anybody was going to support him on this, although he believed that it would be a good thing to do.

 Motion made by Judge Riley to adopt the reorganization plan. Motion seconded by Esq. Travis. "Ayes" were Judge Riley. "nays" were Esq. Beaverson, Esq. Travis, Esq. J. Moody, Esq. Brewer, Esq. M. Moody. Motion fails.

# Reorganization Plan – Parks, Recreation and Public Works Presented to Fiscal Court February 15, 2021 by County Judge Executive, John Riley

Attention Fiscal Court members,

The following reorganization plan is proposed and intended to provide better management and oversight of our Parks, Recreation and Recycling and other Public Works operations. This plan consists of the following:

Consolidate the operations of Parks, Recreation and Recycling operations by creating a new

"Department of Parks, Recreation and Public Works"

I propose this department be headed by promotion of Brian Spencer as "Director" who will supervise and manage Ray Jewell and Waterford Parks, as well as provide other services to county offices as needed including, but not limited to, moving supplies, equipment as well as other public works tasks. The Director will also oversee the solid waste operations of the county including the recycle center. Under the Director I propose two positions as follows: Parks and Recreation Manager - and Solid Waste and Recycling Manager.

Parks and Recreation Manager – I propose promoting Adrian Downs into the position of Parks and Recreation Manager with primary responsibility to manage and coordinate all activities, maintenance and recreational activities and events in Ray Jewell and Waterford Parks as well as any special recreational activities such as the youth basketball league. This position and personnel under it will work together with other departments as needed and directed by the Director of Parks, Recreation and Public Works. Current staffing needs for this position is the Manager and 2 full time employees.

Solid Waste & Recycling Manager — I propose leaving Karen Spencer in the position of Recycle Center Manager and Solid Waste Coordinator. This position would manage and supervise the recycle center, recycle trailers around the county, help coordinate litter abatement projects and complete reports and applications needed for solid waste and litter abatement grants. This position and personnel under it will work together with other departments as needed and directed by the Director of Parks, Recreation and Public Works. Current staffing needs for this position is the Manager and 1 full time 1 part time employees.

Proposed Pay rates as follows:				
Director of Parks, Recreation and P	ublic Works	\$18.50	\$16.35	
Parks and Recreation Manager	\$16.35		\$13.50	
Solid Waste & Recycling Manager	\$16.35		\$16.35	

These pay rates will also be eligible for increases of approximately 2% that will be proposed for most all county employees with some of the employees also eligible for market rate increases that will be proposed. Without objection by a majority of Fiscal Court this reorganization will be implemented as of March 7, 2021.

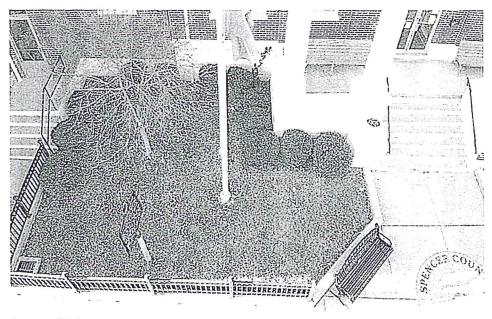
#### H. New business

Resuming "in-person" fiscal court meetings

The Judge said that they were seeing quite a bit of light at the end of the tunnel with the Covid 19 situation. He said that he would like to consider, after they got their new carpeting in the fiscal court room, to resume their in person meetings. Esq. Brewer commented that he didn't have a problem going

back to in person meetings but the number of personnel in the room needed to adhere to CDC guidelines. He asked that Chris Limpp check on those guidelines and make accommodations for that. The Judge remarked that was a good suggestion. The Judge discussed the number of people in attendance at the fiscal court meetings. The meetings will be able to be live streamed. Esq. J. Moody commented that he had received the vaccine and asked if the other fiscal court members had received the vaccine, or if it were offered, would they take it? The Judge asked Esq. J. Moody if he would want to make it a requirement that those in attendance at the meeting have the vaccine. Esq. J. Moody clarified that he didn't want to force those to go back to live meetings and then some of the Magistrates not have their shots and be placed in danger. Esq. M. Moody remarked that while it was good that the virus numbers were declining, however, we had a declining number of cases in the past and it ramped right up again, and got worse than ever. He advised caution in returning to in person meetings. Esq. Beaverson remarked that they did not mind going to Walmart or Lowes, or other stores. They were looking forward to the schools being opened 5 days a week. He said it was nobody's business who had, or who did not have, the vaccine. The quicker they moved on and lived their lives, the sooner things will get better. He was in favor of having live meetings. He was interested in the ability of a fiscal court member attending the meeting remotely in the future. No action taken.

- 2. Fallen officer courthouse placement- placement approval- Sheriff Herndon
  The Sheriff discussed his plans for placement of a fallen officer memorial in front of the courthouse. He remarked that there should be an aerial photo taken via the Fire Department's drone, of the proposed placement, in their agenda packets. He outlined those who had provided services or materials for the memorial. He described what the memorial would look like, and when they were planning for the service. He said it would be a nice addition to the courthouse and that he would not allow anything shabby to be done there. The Sheriff described the circumstances under which the officer, Frank Doolin, was killed and remarked that they had found some of his relatives who still resided in the County who were going to try and provide a photo of Mr. Doolin when he was alive. The Sheriff said that this was not going to be a major excavation. The Judge remarked that it was difficult to see the proposed placement from the photo provided. The Judge asked about the cost and the Sheriff replied it was not going to cost fiscal court anything; they were going to raise the money themselves, probably through their first responders foundation. Esq. Travis asked if the proposed courthouse renovations would interfere with the memorial and the Sheriff replied he did not think it would interfere.
  - Motion made by Judge Riley, seconded by Esq. Beaverson, with all members of the Court
    present voting "aye" by voice vote, it is hereby ordered to approve the proposed placement of
    the memorial for the fallen officer in front of the Courthouse.



#### 3. EMS

a. new paramedic hire- Matthew King, fulltime at \$15.50 per hour.

#### Paramedic new hire

Subject: Paramedic new hire

From: Chris Limpp <scems128@yahoo.com>

Date: 3/11/2021, 2:18 PM

To: John Riley <johnriley@spencercountyky.gov>, Brittany Veto <bri>despencercountyky.gov>

I would like to recommend Matthew King for new hire as paramedic at Spencer County EMS at a pay rate at \$15.50 an hour contingent on background and drug test .

Chris Limpp

Chief

Spencer County Emergency Services

Sent from my iPhone

- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the hire of Matthew King as a fulltime paramedic at a rate of pay of \$15.50 per hour pending background check and drug screen.
  - b. letter of resignation from Chris Shirley

The Judge remarked Mr. Shirley would remain as a part time employee and that his salary needed to be adjusted from \$15.00 per hour to \$14.00 per hour.

Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court
present voting "aye" by voice vote, it is hereby ordered to approve Mr. Shirley going from full

time employment to part time employment at a new rate of pay of \$14.00 per hour, effective 4/3/2021.

Chris Shirley has accepted a full-time position with Fern Creek Fire and EMS his last full-time day with SCEMS will be April 3<sup>rd</sup> 2021, he has requested to stay part time, Chris currently service as shift captain on our B shift, with him leaving we will need to hire a full time emt and start the promotion process to find a new shift captain. I would recommend a new hourly rate of \$14.00 an hour for his part time rate , he currently males \$15.00 an hour which included his supervisor pay. This would put him on par with other part time emt's with his years of service to Spencer County.

Zac Moore has completed his paramedic program and received Kentucky paramedic numbers I would like to upgrade him from part time advanced emt to part time paramedic with a new pay rate of 16.50 an hour, this will be a \$1 raise from his current rate.

Chris Limpp

Chief

Spencer County Emergency Services

- c. Promotion- Zac Moore from advanced emt (15.50 per hour) to paramedic (16.50 per hour)
- Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the pay increase of Zac Moore from \$15.50 per hour to \$16.50 per hour as a part time paramedic.
  - 4. Planning & Zoning/Occupational Tax
    - a. Enforcement officer

The Judge reported that Victoria had not completed her probationary period. They were back in the hunt for a compliance officer, or an enforcement officer.

5. Board reappointments

The Judge said he was going to take this all in one motion:
Reappoint Annelle Hoene to the Board of Adjustments- 4 year term ending 1/2025
Reappoint Dwight Clayton to Planning & Zoning- 4 year term ending 2/2024

Reappoint Anthony Travis to Planning & Zoning- 4 year term ending 3/2025

- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the above reappointments.
  - 6. Road department wheel loader- Esq. J. Moody

The Judge said that the Road department needed a new loader. Everyone was aware of the issue. He said they obtained 3 quotes, one from Boyd, one from CMC and one from Brandeis, they were the cheapest, and would take the John Deere in on trade in. They were honest to deal with. The price would be \$124,500.00.

Motion made by Esq. J. Moody to purchase a new wheel loader from Brandeis for \$124,500.00.
 Esq. Travis asked where the money was coming

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Chief

Spencer County Emergency Services

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 Motion was seconded by Esq. Travis. Esq. Travis asked where the money was coming

Page 55 of 91

from. Esq. J. Moody replied it was coming from the Road department and not the general fund. The Judge said that they would be making a transfer of \$20,000.00 into that account later in the meeting to pay for the wheel loader. Mr. John Day asked to speak. He said that as a constituent of the County, he wanted to know what machine Brandeis was quoting. He said that he could sell a cheaper wheel loader, if that was what they were going after. He said that CMS had been in business, and had done business with Spencer County for fifty- some odd years. He was the one who originally told Todd that he could get him some money for his wheel loader, he was not originally going to offer that as a trade-in. He specifically asked for the model that he had quoted them, and it was on the state master agreement. He said he thought that they all drove vehicles, and no one has bought the cheapest vehicle on the lot. It was a 25 year piece of equipment. He wanted to make sure that they were comparing apples to apples, as a constituent of the County. Esq. J> Moody said that the Road foreman and his assistant wanted the Komatsu machine. "ayes" were Esq. Beaverson, Judge Riley, Esq. Travis, Esq. J. Moody, Esq. Brewer and Esq. M. Moody. There were no "nays".



Brandeis Machinery & Supply Company 1801 Walterson Trail P.O. Box 32230 Louisville, KY 40232-2230 Phone (502) 491-4000 Fax (502) 499-3195 www.brandeismachinery.com

(\$17,500.00)

Construction and Mining Equipment Sales, Parts, Service and CertifiedRental\*

March 10, 2021

Mr. Jerry Moody Spencer County Fiscal Court P O Box 397 Taylorsville KY 40071

Mr. Moody:

At your request, we are pleased to submit for your consideration the following quotation:

(1) New Komatsu WA200-8 Tier 4 Final Wheel Loader (Factory), equipped with the following:

- > CAB, HEAT & AIR CONDITIONING, RADIO
- > 2-SPOOL VALVE WITH MONO LEVER
- > REARVIEW MONITOR
- > ECSS RIDE CONTROL
- > STANDARD BOOM
- > KOMATSU HYDRAULIC QUICK COUPLER
- 20.5 R25 L3 TIRES
- > JRB GENERAL PURPOSE BUCKET 2.75 CU.YD
- KOMTRAX WIRELESS MONITORING SYSTEM
- KOMATSU TIER 4 FINAL CARE PROGRAM (SEE BROCHURE)

F.O.B. Taylorsville, KY \$142,000.00 Cash Sale Price

Sourcewell #71558

Quoted from factory, pricing valid for 30 days

Trade Information: 1999 Deere TC44H Tool Carrier, S/N 571802

Valid for 30 days

\$124,500.00 Sales Total:

Warranty: Full machine factory coverage for 12 months with unlimited hours.

Thank you for the opportunity to quote your equipment needs. Please contact me with any questions or additional information needed at this time.

Sincerely,

Gene Snowden III Sales Representative

MARCH 15TH, 2021 FC MEETING

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Construction Machinery Company Inc 2911 S English Station Rd Louisville, KY 40299 (502) 267-4020 Fax: (502) 261-9251

Ship To: IN STORE PICKUP

Branch 01 - LOUISVILLE Page Date 03/04/2021 Account No 14:57:07 (0) 1 Est No 06 Phone No Q00171 5024773205 SPENC001 Ship Via Purchase Order TODD Tax ID No

JOHN DAY

Salesperson 206 / 200

Invoice To: SPENCER COUNTY ROAD DEPARTMENT
P. O. BOX 397
TAYLORSVILLE KY 40071

Attention: Todd Burch

	EQUIPMENT	ESTIMATE - NOT AN INVO	ICE
Description	** Q U O T E **	EXPIRY DATE: 04/26/2021	Amount
Yd Bucket w/ Bolt (60" Forks, Backup (20.5-25 with 3-Pi	s Factory Freight, Pre ivery.	Coupler (ISO Type), Cher, Radial Tires	158568.00
	Trade	Ins	
Serial #: DWTC44H5 John Deere Wheel L		:===	20000.00-
Authorization:		Subtotal: Quote Total:	138568.00 138568.00

Thank You For Your Business!

WEATHER, STANDARD TOOLBOX AUX, NONE ENGINE LINES, AUX 3RD, STD LIFT HYDRAULICS, STANDARD, SL	454-0609 519-8081 527-0422 530-1623 536-5281	SHIPPING/STORAGE PROTECTION LANE 3 ORDER CERTIFICATE OF ORIGIN, ENGLISH BUCKET GP, 2.7 YD3, FUS, BOCE	Quets-232858-01 - op-9003 - 0G-6022 - 360-3321
SELL PRICE NET BALANCE DUE AFTER TAX BALANCE		-	\$158,979.00 \$158,979.00 \$158,979.00
WARRANTY & COVERAGE Standard Warranty: 12 Month / Unlin	nited Hours * Scho	eduled Oil sampling is required during ent	ire warranty period.
F.O.B/TERMS: TAYLORSVILLE, KY			
Accepted by	0	on	
Signature			

Quote 238868-01

#### HYDRAULICS

Automatic lift and bucket kickouts, adjustable in-cab Bucket and fork modes, adjustable in-cab Cylinder damping at kickout and mechanical end stops Fine mode control (fast, medium, slow) in Fork Mode

#### ELECTRICAL

Alternator, 115-amp, heavy duty 12V power supply in cab (2) Batteries, 1,000 CCA (2) 24 volt system, disconnect switch Back up alarm Emergency shutdown switch LED rear stop and turn lights

#### OPERATOR ENVIRONMENT

75 mm (3 in) retractable seatbelt Automatic temperature control Cab, enclosed ROPS/FOPS pressurized and sound suppressed Cup holders External heated mirrors with lower parabolic Ground level cab door release Gauges -Digital hour meter, odometer and tachometer -Digital ground speedometer and direction indicator -Engine coolant temperature gauge -Fuel and diesel exhaust fluid level indicator -Hydraulic oil temperature gauge Hydraulic control lockout

#### OTHER STANDARD EQUIPMENT

Large-access enclosure doors with adjustable close/open force Parallel lift loader linkage Recovery hitch with pin Hydraulic response setting (fast, medium, slow)
Hydraulic diagnostic connectors and S-O-S ports
Hydraulic sight gauge, visible
Load sensing hydraulics and steering
Seat mounted hydraulic joystick controls

Heavy duty gear reduction starter Product Link Remote jump start post Resettable main and critical function breakers Roading lights front and rear

Interior cab lighting, door and dome Interior rearview mirrors (2) Lunch box storage Operator warning system indicators Radio ready speakers Rear window defrost, electric Seat mounted electronic implement controls, adjustable Sliding glass on the side windows Column mounted multi function control -lights, wipers, turn signal Suspension seat, fabric Tilt and telescope steering wheel Tinted front glass Wet arm wiper/washer, 2-speed and intermittent, front

Remote mounted lubrication points Vandalism protectionlockable compartments

Wet arm wiper washer, rear

## orce Vandalism protectionle lockable compartments

MACHINE SPECIFICATIONS			
926M WHEEL LOADER	541-2670	QUICK COUPLER, FUSION	536-5313
WARNING, BEACON, LED STROBE	333-1425	ENVIRONMENT, MEDIUM DEBRIS	536-5340
DIFFERENTIAL, OPEN REAR	,333-6529	LIGHTS, ROADING, HALOGEN, RH	541-3066
COUNTERWEIGHT, STANDARD	348-2579	HYDRAULICS, 3V, CPLR READY, SL	541-3073
FENDERS, STANDARD	366-8148	CAB, DELUXE	549-0451
RADIO, BLUETOOTH, AUX, MIC	372-1868	LIGHTS, AUX, LED, PREMIUM	559-0844
TIRES, 20.5R25 TI MXL * L3	376-0828	SEAT, DELUXE	563-5967
RIDE CONTROL	430-2859	CONTROL GP,PAYLOAD,DEMO 250 HR	:566-4597
PREP PACK LINITED STATES	'430-2943 MARCH 15	PRODUCTTINK CFITULAR PLE641 TH, 2021 FC MEETING	565-0909

Quote 238868-01

TOTAL 3 YEAR/ 2000 HOUR EXTENDED FULL MACHINE WARRANTY \$1270

CATERPILLAR 60 INCH PALLET FORKS \$3900

One (1) New Caterpillar Model: 926M Wheel Loaders with all standard equipment in addition to the additional specifications listed

STOCK NUMBER: EQ00169597

SERIAL NUMBER: ON ORDER

YEAR: 2021

SMU:

Thank you for your interest in Boyd Company and Caterpillar products for your business needs. This quotation is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

John Grey Machine Sales Representative Boyd Company JohnGrey@BoydCat.com (502) 664-4588

One (1) New Caterpillar Model: 926M Wheel Loaders with all standard equipment in addition to the additional specifications listed below:

#### Standard Equipment

#### POWERTRAIN

Axle seal guards Auto Idle shut down feature Cat C7.1 ACERT engine -Power modes (standard and performance) -Power by range (high power in range 4)

-Tier 4 final/Stage IV compliant -Turbocharged and aftercooled

-Filtered crankcase breather

-Diesel particulate filter

-Selective catalyst reduction Coolant protection to -34C (-29F)

Differential lock in front axle Dry type air cleaner

Hydraulically driven demand cooling fan Hydrostatic transmission with electronic

-Operator modes (default, TC, hystat and

ice)

-Directional shift agressiveness (fast,

medium, Slow)

-Rimpull control, adjust wheel torque

-Creeper control, adjust ground speed Lubed for life driveshafts

Parking brake, electric Single plane cooling package wide 6 fins

per inch density

MARCH 15TH, 2021 FC MEETING

Quote 238868-01





238868-01

February 24, 2021

SPENCER COUNTY FISCAL COURT

PO BOX 397 Taylorsville, Kentucky40071

Attention: TODD BURCH

TODD BURCH AND	SPENCER	COUNTY	FISCAL	COURT
----------------	---------	--------	--------	-------

CATERPILLAR SUGESTED PRICING:

\$232,717

SOURCEWELL DISCOUNT:

(\$55,192)

BOYD CAT ADDITIONAL DISCOUNT OVER SOURCE WELL REQUIREMENTS (\$18,546)

SELL PRICE:

S158,979

THIS MACHINE COMES WITH A 12 MONTH / UNLIMITED HOURS MACHINE WARRANTY. TRAVEL TIME AND MILEAGE IS COVERED FOR THE FIRST 12 MONTHS. THIS MACHINE IS IN STOCK AND FINANCING OPTIONS ARE AVAILABLE.

OPTIONS:

CATERPILLAR 60 INCH PALLET FORKS \$3900

- 7. Radio tower generator maintenance
- Motion made by Esq. Beaverson, seconded by Esq. Brewer, with all members of the Court
  present voting "aye" by voice vote, it is hereby ordered to approve the maintenance agreement
  for the radio tower for \$540.00 annually.





3/8/2021

Quote ID: LS030821-01

Spencer County EMA Attn: Chris Limpp 843 Fairground Road Taylorsville, KY 40071 502-773-0620

#### Reference: Generator Planned Maintenance Agreement - Semi-Annual Service

Please find the enclosed information regarding Preventative Maintenance for your generator(s). Evapar understands how critical downtime can be in your time of need. Scheduled inspections, regular maintenance, and load bank testing can help ensure proper operation at the time when you need your generator most.

Since 1912 Evapar has been dedicated to supporting our generator customers in the Indiana, Kentucky, and Illinois area, with experienced factory trained and certified technicians, a full parts department, rental generators, and knowledgeable support staff.

Emergencies cannot be predicted, but a fast response plan is a critical part of our responsibility to you. Thanks in part to our extensive experience with life/safety and mission critical applications, we've developed a strategy for responding quickly to emergency situations. Our service department is on call 24 hours a day,7 days a week should you need service. Our prepay Preventative Maintenance customers receive a special 10% discount on labor, should you have additional repairs on your generators covered in this agreement.

I appreciate the opportunity to quote your Preventative Maintenance services. Please review the agreement and return a signed copy to me, if you would like to proceed. You may reply by mail, fax, or email. If you have any questions or need additional information, please do not hesitate to contact me.

Respectfully,

Landon Sholar

EVAPAR, Inc.
Aftermarket Support Representative
502-297-3544 (Cellular)
502-267-6315 (Office)
502-267-6206 (Fax)
Landon.Sholar@Evapar.com

#### PREVENTATIVE MAINTENANCE SCOPE OF WORK

This Preventative Maintenance Agreement is entered into by EVAPAR and the owner to perform preventative maintenance service on the equipment listed on this agreement. Work to be scheduled and performed during regular business hours.

This scope of work to be performed includes labor, parts, travel time, and mileage for the equipment listed on this agreement. Any additional work recommeded or required will be brought to owner's attention, upon approval additional work will be performed for agreed upon charge.

#### **Engine**

- Inspect air filter clean/replace as needed
- Adjust, clean and/or replace all spark plugs
- Check condition/ tension of belts (adjust as needed)
- Check/clean ignition
  - system, distributor, coils, wires (if applicable) Check fuel lines for leaks / damage
- Check flexible fuel line connections
- Lubricate governor and linkage
- Inspect hoses, clamps for any air intake restrictions

## Oil System

- Change oil (annually)
- Change oil filters (annually)
- Oil Sample (optional, + \$25.00)
- Inspect for leaks

#### Cooling System

- Check radiator coolant level
- Test/ record anti freeze temperature
- Test / record anti-freeze nitrites
- Check for leaks
- Check all hoses
- Check operation of engine block heater Battery
- Inspect / clean terminal on cables
- Clean and grease battery post/ cable
- Check battery fluid level
- Check/ record battery voltd/ amps
- Check / record charger volts/ amps
- Check/ record alternator volts/ amps
- Load test or perform specfic gravity test Starting System
- Check start solenoid terminals
- Check starter connections

#### **Electrical**

- Inspect control panel: Check gauges, meters and indicator lights
- Visually inspect electrical connections
- Inspect main line circuit breaker
- Check generator output voltage
- Visually inspect generator and exciter windings

#### Fuel System

- Change fuel filter(s) annually
- Check for fuel leaks
- Clean/ inspect fuel bowl or water separator (if applicable)
- Check injection pump lines
- Check nozzle supply and return lines and fittings Check day tank operation and record level
- Check fuel transfer pump
- Check fuel solenoid
- Check fuel pressure regulator
- Inspect fuel tank and rupture basin for leaks Exhaust System
- Visually inspect for leaks / damage
- Visually inspect flexible exhaust
- Drain condensation trap

#### **Operating Check**

- Run and inspect for proper: oil pressure, coolant/ oil temperature, alternator charger rate, generator voltage and frequency
- Record all gauge and meter readings
- Check for leaks and excessive vibration
- Test all safety shutdown devices
- Check operation of louvers (if applicable) **Automatic Transfer Switch**
- Inspect ATS & enclosure for corrosion, moisture
- Inspect controls and calibrate as needed
- Exercise clock-check and verify operation
- Record normal and emergency
- frequency/voltage at ATS connection
- Perform power failure or building load test (with approval), check/ record amperage/voltage on
- Check transfer switch contacts for voltage drop(normal and emergency)
- Retrun all switches into proper operating mode Reports and Instruction
- Submit inspection/ test report to owner, with any recommendations of future work/ parts required
- Instruct owner personnel in operating or upkeep procedure

### PREVENTATIVE MAINTENANCE AGREEMENT Semi-Annual Service

EVAPAR, will perform two (2) visits annually. One (1) Inspection and one (1) Full Service, at six (6) month intervals. Work to be scheduled and performed during regular business hours. Any change in service request would require a new quote. The charge for this maintenance will be as listed below and remain in effect for one year from date of signing.

Make	Model No.	Serial No.	Location	Quote
7 kW Generac	0058370	7542593	Taylorsville, KY	\$540
			PM TOTAL	\$540
This agreement does not in	nclude expenses to repair damage shall not be responsible for failure i	caused by abuse, accident, the	r) / October 2021 (minor eft, acts of a third person, forces of beyond its control, including strike in force until cancelled by either pa	nature, or alteri
notice to the other.		nt of EVAPAR, and will remain		rty through writte
Ω	USTOMER		EVAPAR, Inc.	á
ignature		Signatue	Landon Shot	ar
rint		Date	3/8/2021	
itle			Quote Expires Ninety (90) days	from this date
ompany				
ddress				
mail				
hone #				
ate				
services being rende	re-Paid agreement. The e ered. Issued Purchase Or es can be scheduled for ex	ders do not constitute p	ntract is to be paid in full p ayment. Upon receipt of p al)	rior to any ayment,

#### 8. 2021 ambulance fee schedule

Mr. Chris Limpp came before the Court to ask that they approve a fee increase for all services they offered the residents of the county. Each type of service would be increased by \$100.00.

Motion made by Esq. Beaverson, seconded by Esq. M. Moody, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the EMS fee rate increase.

## 2021 Spencer County EMS Fee Schedule

The Spencer County Ambulance Service has not had a change to our transport rates since February 2016. In that time, we have seen the cost of supplies and salaries increase substantially; for example, a case of gloves that cost \$65.00 in 2016 now costs the ambulance service \$250.00 a case just five years later. It is my recommendation that we increase our rate by \$100.00 for each of our fee categories.

Category	Current Rates	Proposed Rates
ALS 2 -	\$850.00	\$950.00
ALS 1-	\$775.00	\$875.00
BLS Emergency -	\$600.00	\$700.00
BLS Non-Emergency -	\$450.00	\$550.00
Milage \$11.50 per loaded mile		,

I recommend that the new fee schedule take effect 7/1/2021.

Respectfully,

Chris Limpp

Chief

**Spencer County Emergency Services** 

9. Monthly financial statement-information only.

Financial Statement SPENCER COUNTY FISCAL COURT Fund Type: Governmental From: 02/01/2021 To: 02/28/2021

	General	Rozd	Jail	Federal Grant	Totals
Total Receipts	5,419,730.31	2,479,172.54	191,531.26		8,090,434.11
Total Claims	3,453,273.46	877,263.86	144,455.13		4,474,992.45
Cash Balance	1,966,456.85	1,601,908.68	47,076.13		3,615,441.66
Encumbrances	18,255.06	116,543.44			134,798.50
Unencumber	1,948,201.79	1,485,365.24	47,076.13		3,480,643.16
RECONCILIATION					
Bank Balance	1,987,923.90	1,622,561.95	47,076.13		3,657,561.99
Outstanding Deposits					
Outstanding Checks	21,467.05	20,653.28			42,120.33
Other Investments					
Cash Balance	1,966,456.85	1,601,908.68	47,076.13		3,615,441.66

TO THE BEST OF MY KNOWLEDGE, THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE

3/8/2/

DOUG WILLIAMS, COUNTY TREASURER

Date

3 - 8 - Z (

| Ohin RILEY, COUNTY JUDGE/EXECUTIVE | Date

Account (1a	me	Original Budget	Amendments	Transfers +/-	Total Budgeted	Total Received For This Period	Total Received Since July % Revd	Antidpated FY Revenues
			General F	und				
01-4101 RE	AL PROPERTY TAX	930,000.00			930,000.00	16,637.66	965,367.43 103.80%	(35,367.43)
01-4102 PE	PSONAL PROPERTY TAX	28,000.00			28,000.00	7,032.67	23,460.75 83.79%	4,539.25
01-4103 PIC	OTOR VEHICLE TAX	125,000.00			125,000.00	12,168.01	94,177.35 75.34%	30,822.65
01-4104 DE	ELINQUENT PROPERTY TAX	8,000.00			8,000.00	46.15	1,657.85 20.72%	6,342.15
01-4130 BA	NIK FRANCHISE FEE	24,850.00			24,860.00		29,635.08 119.21%	(4,775.03
01-4134 00	CCUPATIONAL TAX	\$70,000.00	,		570,000.00	80,205.11	494,107.91 86.69%	75,892.09
01-4135 DS	EED TRANSFERS FEE	110,000.00			110,000.00	11,778.57	110,091.22 100.08%	(91.22
01-4137 IN	SURAICE PREMIUMS FEE	815,000.00			615,000.00	130,713.72	636,363.35 78.08%	178,636.6
01-4138 TR	CANSIENT ROOM TAX	10,000.00			10,000.00	572.11	12,870.03 128.70%	(2,870.08
01-4140 E9	911 SURCHARGES	65,000.00			65,000.00	4,811.28	39,532.89 60.82%	25,467.1
01-4210 PA	AYMENT IN LIEU OF TAXES	30,000.00			30,000.00			30,000.0
01-4401 Et	USINESS LICENSES	130,000.00			130,000.00	10,357.73	68,304.94 52.54%	61,695.0
01-4402 AL	LCOHOLIC BEVERAGE LICENSES	5,500.00			5,500.00	5,250.00	5,250.00 95.45%	250.0
01-4407 PL	ANNING & ZONING	80,000.00	_		60,000.00	10,451.50	92,087.72 115.11%	(12,087.72
01-4411 IF	1PACT FEES	500.00			500.00	155.40	245.40 49.05%	254.6
01-4417 C	ABLE TV FRANCHISE	15,500.00			15,500.00	1,314.24	10,498.31 67.73%	5,001.6
01-4418 50	OLID WASTE FRANCHISE	115,000.00			115,000.00	41,212.03	84,495.21 73.47%	30,504.7
01-4420 A	NIMAL CONTROL FEES	5,000.00			5,000.00	100.00	2,392.00 47.84%	2,608.0
01-4505 H	IOTAX OTHER COUNTIES	18,000.00			18,000.00	3,539.60	11,616.60 64.54%	6,383.4
01-4510 5	TATE GRAVITS	210,000.00			210,000.00		124,619.15 59.34%	85,380.8
01-4520 E	LECTION EXPENSE ALLOTHENT	5,600.00			5,600.00		2,800.00 50.00%	2,800.0
	OARD OF ASSESSORS	200.00			200.00			200.0
01-4522 LI	EGAL PROCESS	95.00			95.00		69.50 72.11%	26.5
01-4532 A	OC SPACE RENTAL	78,739.00			78,739.00		59,054.25 75.00%	19,684.7
	DEM REIMBURSEMENTS	12,000.00			12,000.00	3,125.00	11,634.95 95.96%	365.0
	TTY FLOGDWALL CERTIFICATION PAYMENT	12,500.00			12,500.00			12,500.0
	LERK FEE POOLING	651,172.00			651,172.00	89,567.34	633,414.30 97.27%	17,757.7
	SHERIFF FEE POOLING	582,180.00			582,180.00	29,546.44	545,603.36 93.72%	36,576.6
	ITTER ADATEMENT	29,000.00			29,000.00		30,596.55 105.51%	(1,596.5
	COURT FEES	20,000.00			20,000.00		11,390.00 56.95%	8,610.0
	ANBULATICE	400,000.00			400,000.00	41,583.85	266,873.25 66.72%	133,126.7
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MARCH 15TH, 2021 FC MEETING

account	Hame 1, 2021 To: February 28, 2021	Original Budget	Amendments	Transfers +/-	Total Budgeted	Total Received For This Ferlad	Tetal Received Since July % Royd	Antidipated FY Revenues
iccount			General F	und				
01-4611	ENS CPR CLASS FEES	2,000.00			2,000.00	225.00	325.00 16.25%	1,675.00
	DEAD ANIMAL RENOVAL	11,000.00			11,000.00			11,000.00
1-4680			17,172.00		17,172.00		18,552.00 108.04%	(1,380.00)
1-4704	SURPLUS SALES	2,400.00			2,400.00		2,424.00 101.00%	(24.00)
01-4707	FARM INCOME				22,000.00		300.00 1.36%	21,700.00
01-4710	PARKS/REC SALES	22,000.00			3,600.00	300.00	2,400.00 66.67%	1,200.00
01-4711	RENTALS	3,600.00				473.57	6,521.75 61.52%	1,478.25
01-4713	RECYCLING	8,000.00			8,000.00		- RAI TOT 1000	(3,819.33)
01-4727	REINBURSEMENTS	5,000.00	1,976.00		6,976.00	250.00	10,794.33 154.74%	1,339.24
01-4731	MISCELLANEOUS	1,500.00			1,500.00		160.76 10.72%	1,339.24
01-4798	DOG DONATIONS							(465.66)
01-4799	WAR MEMORIAL	100.00			100.00		555.66 565.66%	
	BANK INTEREST	1,500.00			1,500.00	238.05	1,174.94 78.33%	325.0
01-4801	Total Above Line Revenues	5,143,946.00	19,148.00		5,163,094.00	500,675.11	4,411,426.85 85.44%	751,667.1
		430,000.00	-105,991.00		324,009.00		324,009.73 100.00%	(0.73
01-4901	FRIOR YEAR SURPLUS	430,000.00	100/171				32.44	(32.44
01-4903	FRIOR YEAR ADJUSTMENT				(416,588,14)		(196,921.11) 47.27%	(219,667.03
01-4909	TRANSFERS OUT	(399,285.00)	-17,303.14				881.182.40 133.92%	(223,182.40
01-4910	TRANSFERS III		658,000.00		658,000.00		001,102.40 100.02.71	
01-4911	BORROWED MONIES						1,003,303.46 178.33%	(442,832.60
	Total Below Line Revenues	30,715.00	534,705.86		565,420.80			308,784.5
	Total General Fund Receipts	5,174,661.00	553,853.85		5,728,514.8	500,675.11	5,419,730.31 54.61%	200,764.3

Account	Name	Original Budget	Amendments	Transfers +/-	Total Budgeted	tal Received For This Period	Total Received Since July % Royd	Anticipated F7 Revenues
			Road Fu	ınd				
02-4510	STATE GRAVITS	431,585.00			431,585.00			431,585.00
02-4516	TRUCK LICENSES	233,870.00			233,870.00		218,536.88 93.44%	15,333.12
02-4517	DRIVERS LICENSES	1,500.00			1,900.00		1,468.25 77.29%	431.75
02-4518	COUITY ROAD AID	751,332.00			751,332.00		755,236.00 104.51%	(33,904.00)
02-4706	SALE OF ROAD MATERIAL	100.00	14,900.00		15,000.00		16,434.00 109.56%	(1,434.00)
02-4727	REIMBURSEMENTS		6,484.00		6,484.00		6,484.00 100.00%	
02-4731	MISCELLANEOUS	100.00			100.00			100.00
02-4801	BANK INTEREST	500.00			500.00	62.87	837.21 167.44%	(337.21)
	Total Above Line Revenues	1,419,387.00	21,384.00		1,440,771.00	62.87	1,028,996.34 71.42%	411,774.66
02-4901	PRIOR YEAR SURPLUS	510,000.00	823,000.00		1,333,000.00		1,333,583.10 100.04%	(583.10)
02-4903	PPIOR YEAR ADJUSTMENT							
02-4909	TRANSFERS OUT							
02-4910	TRANSFERS III	10,000.00	92,303.14		102,303.14		116,593.10 113.97%	(14,269.95)
	Total Below Line Revenues	520,000.00	915,303.14		1,435,303.14		1,450,176.20 101.04%	(14,873.06)
	Total Road Fund Receipts	1,939,387.00	936,687.14		2,876,074.14	62.87	2,479,172.54 86.20%	376,901.60

Account	Name	Original Budget	Amendments	Transfers +/-	Total Budgeted	Total Received For This Period	Total Received Since July 46 Royd	Antidipated FY Revenues
			Jail Fur	ıd				
03-4533	JAIL ALLOTHENT	42,800.00			42,800.00		42,830.99 100.07%	(30.99)
03-4534	JAIL MEDICAL	3,375.00			3,375.00		3,379.16 100.12%	(4.16)
03-4535	COURT COSTS	10,000.00			10,000.00	257.65	5,608.86 56.09%	4,391.14
03-4538	DUI FEES	3,000.00			3,000.00		1,045.16 34.84%	1,954.84
03-4561	COURT FEES							
03-4569	LCCAL CORRECT'N ASSIST	25,000.00			25,000.00		18,750.00 75.00%	6,250.00
03-4731	HISCELLAHEOUS	100.00			100.00		1,251.97.251.97%	(1,151.97)
03-4801	BANK INTEREST	40.00			40.00	2.39	26.24 65.60%	13.76
	Total Above Une Revenues	84,315.00			84,315.00	250.04	72,892.38 86.45%	11,422.62
03-4901	PRIOR YEAR SURPLUS	25,000.00	13,310.00		38,310.00		38,310.87 100.00%	(0.87)
03-4903	PRIOR YEAR ADJUSTMENT							
03-4909	TRANSFERS CUT							
03-4910	TRANSFERS IN	389,285.00	-75,000.CO		314,285.00		80,328.01 25.56%	233,956.99
	Total Below Line Revenues	414,285.00	(61,690.00)		352,595.00		118,638.88 33.65%	233,956.12
	Total Jall Fund Receipts	498,600.00	(61,690.00)		436,910.00	260.04	191,531.26 43.84%	245,378.74

Account	Name	Original Budget	Amendments	Transfers +/•	Total Budgeted	otal Received For This Period	Total Received Since July % Revd	Anticipated FY Revenues
			Federal G	rants				
07-4503	CARES		658,000.00		658,000.00		881,182.40 133.9255	(223,182.40)
	Total Above Line Revenues		658,000.00		658,000.00		881,182.40 133.92%	(223,182.40)
07-4901	SURPLUS, PRIOR YEAR							
07-4903	ADJ. TO PRICR YEAR SURFLUS							
07-4909	TRANSFER TO OTHER FUNDS		-658,000.00		(658,000.00)		(881,182.40) 133.92%	223,182.40
07-4910	TRANSFER FROM OTHER FUNDS							
	Total Below Line Revenues		(658,000.00)		(658,000.00)		(831,182.40)	223,182.40
	Total Federal Grant Fund Receipts							
	Total All Funds Receipts	7,612,648.00	1,428,851.00		9,041,499.00	500,998.02	8,090,434.11 89.45%	951,054.89

Account	Hame	Original Budget	Amendments	Transfers +/-	Total Available	Claims for Period	Claims Since July	% Used	Avallable Free Balance	Engumbered	Free Balance
				General Fun	d						
01-5001-101-0	CO JUDGE/EXEC SALARY	50,500.00			\$0,500.00	7,059.10	€0,962.23	67.35%	29,537.77		29,537.77
01-5001-103-0	CO JUDGE/EXEC DEFUTY SALARY	\$0,000.00			50,000.00	3,385.41	34,259.83	GE.55%	15,710.17		15,710.17
01-5001-105-0	CO JUDGE/EXEC OFFICE STAFF	33,100.00		(2,000.00)	36,100.00	2,350.75	19,057.27	52.79%	17,042.71		17,042.7
01-5001-297-0	CO JUOGE/EXEC BENEFITS	37,033.00		2,000.00	37,000.00	2,850.81	24,542.87	63.96%	14,057.13		14,057.1
01-5001-445-0	CO JUDGLY EXEC OFFICE SUPPLIES	6,000.00			6,000.00	343.53	4,975.83	82.93%	1,024.17	270.72	751.4
01-5005-101-0	CO ATTORIET SALARY	30,000,00			30,000.00	2,500.00	20,000.00	65.67%	10,000.00		10,000.0
01-5005-105-0	CO ATTORIEY ASST SALARY	7,812.00		3.00	7,815.00	651.25	5,210.00	65.67%	2,635.00		2,605.0
c:-5005-165-0	CO ATTORNEY SECRETARY SALARY	10,000.00		405.00	10,405.00	772.64	6,935.76	65.65%	3,469.24		3,467.2
01-5005-445-0	CO ATTORIEY RENT/EXPENSES	7,800.00			7,500.00	650.00	5,200.00	66.67%	2,600.00		2,600.0
01-5005-578-0	CO ATTORNEY UTILITIES	4,000.00		(403.60)	3,592.00	451.15	2,441.18	67.55%	1,150.82		1,150.8
01-5019-101-0	CO CLERK SALARY	90,500.00			90,500.00	7,069.10	60,504.23	67.30%	29,555.77		29,595.7
01-5010-103-0	CO CLEAN DEPUTIES SALARIES	150,000.00		26,000.00	216,000.00	10,524.26	89,094.75	41.25%	125,505.25		176,505.2
01-S010-103-B	CO CLERK DEPUTIES BEKEFTIS	97,000.00		(26,000.00)	71,000.00	5,263.81	40,388.65	55.89%	30,611.32		30,611.2
01-5010-210-0	CO CLERK EXPENSE ALLOWANCE	3,600,00			3,600.00	203.00	2,450.00	66.67%	1,200.00		1,200.0
01-5010-299-0	CO CLERK BENEFITS	36,000.00		4,000.00	40,020.00	4,350.35	27,019.91	67.55%	12,960.09		12,990
01-5010-318-0	CO CLERK SOFTWARE PROGRAM										
01-5010-413-0	CO CLEAN COMPUTER UPGRADES, HIDSOT	4,500.00			4,500.00				4,500.00		4,500,
01-5010-445-0	CO CLEAX OFFICE EXPERSES	7,940.80		(2,000.00)	5,940.80	609.51	5,213.02	\$7.76%	726.50	710.13	16.
C1-SO10-445-H	CO CLERX OFFICE EXPENSES, HGS37	17,059.20			17,059.20	248.72	12,477.55	75.49%	4,181.65		4,151.5
01-5010-451-0	CO CLERK UNIFORMS, HB537	1,400 00			1,400.00	1	366.62	26.19%	1,033.38		1,033.
01-5010-563-0	CO CLERK POSTAGE	7,000.00		2,000.00	9,000.00	37.10	7,636.05	84.84%	1,363.95		1,363.5
01-5010-559-0	CO CLEAK CONFERENCES/MEHSERSHIP	1,503.00			1,500.60	k .	1,250.00	83.33%	250.00		250.0
C1-5010-573-0	CO CLERK TELEPHONE	1,500.00			1,500.00	131.55	872.63	53.18%	617.37		627.
01-5010-576-0	CO CLERK TRAINING/HILEAGE	4,500.00		(4,000.00)	500.00		180.03	36.00%	320.00		320.0
01-5010-535-0	CO CLERK HSS37 REVENUE SUFFLEHEIT	45,100.00			45,100.00	3,328.04	24,111.16	53.46%	20,988.61		20,503.
01-5015-101-0	SHERIFF SALARY	85,700.00		2,000.00	88,200.00	6,900.78	58,480.08	65.30%	29,719.92		29,719.
01-5015-103-0		03.000,000	30,000.00	(30,000.00)	330,000.00	24,790.55	223,265.24	67.66%	105,733.76		105,733.
C1-5015-123-0	SHERIFF COURT SECURITY/TRANSPORT	02.003,08			80,000.00	4,255.00	45,402.65	58.01%	37,550.35		33,550.
01-5015-165-0	SHERIFF SECRETARY SALARIES	40,000.00		15,000.00	55,000.00	3,040.00	29,117.50	52.94%	25,882.50		25,882.
01-5015-299-0	SHERIFF BENEFITS/NAZ ACTIRENENT	\$0,000.00		(2,000.00)	48,000.00	3,337.17	28,236.30	59.83%	19,761.70		19,761.
01-5015-259-A		220,000.00		(40,000.00)	160,000.00	8,399.75	78,709.25	43.73%	101,250.75		101,250.
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Account I	tame	Original Eudget	Amendments	Transfers +/-	Total Available	Claims for Period	Claims Since July	% Used	Available Free Balance	Encumberes	Free Balance
ACCOUNT 1	tang.			General Fund	1						
01-5015-202-0	SHERIFF ADVERTISING	1,000.00			1,000.00		200.33	20.03%	793.67		793.67
	SHERIFF TAX SOFTWARE/UPGPADES	9,420.00			9,400.00	1,035.00	7,655.00	81.54%	1,735.00		1,735.00
01-5015-348-0	SHEAIFF LEADS ONLINE/CLEAR FROGRAMS	3,400.00			3,403.03		321.16	9,45%	3,078.84	1,200.00	1,878.5
	SHEALET AMPIUNITION/TARGETS										
01-5015-401-17	SHERUF IVEAPONS										
01-5015-435-0	SHERIFF RADAR/VIDED EQUIFME	11,000.00			11,000.00				11,000.00		11,000.00
01-5015-445-0	SHERIFF OFFICE SUPPLIES	8,600,00		(200.00)	7,100.00	1,225.93	5,091.45	71.71%	2,003.55	131.10	1,377.4
01-5315-446-0	SHERIFF INVESTIGATION SUFFLIES			200.00	200.00	12.92	173.57	86.78%	26.43		26.4
01-5015-455-0	SHERIFF FUEL	49,000.00		(500.00)	19,500.00	2,166.20	15,617.93	39.54%	23,632.02		23,882.0
01-5015-481-0	SHERIFF UNIFORMS ALLOWANCE	3,000.00			3,000.00	340.90	2,912.44	97.08%	87.5G		87.5
01-5015-563-0	SHEALTF POSTAGE	5,000.00		00.007	5,700.00	\$43.10	5,402.05	94.77%	297.95		297.9
01-5015-573-W	SHERIFF WIRLLESS CONHUNICATION	4,700.00			4,700.00				4,700.00		4,700.0
01-5015-578-0	SHERUFF UTILITIES	15,000.00			15,000.00	1,117.64	11,728.90	78.19%	3,271.02	74.06	3,192.9
01-5015-556-0	SHERIFF BLDG MAINTENANCE	1,000.00		co.co	1,500.00	209.02	1,333.41	63.69%	166.59		166.5
01-5015-592-0	SHERUTT YEHICLE HAUTTENANCE	25,000.00		(2,250.00)	22,750.00	149.4	10,745.50	47.23%	12,004.50		12,004.5
01-5015-703-0	SHERIFF COMPUTER/COMMUNI EQUIPMENT			19,775.00	19,775.00		19,773.03	\$7.99%	2.00		2.0
01-5015-717-0	SHERIFF PERSCHHEL EQUIPMENT	5,500.00			5,000.00	1	390.03	7.80%	4,609.97		4,609.9
01-5015-723-0	SHEALIF NEW VEHICLES			185,000.00	185,000.00	6.0	139,449.84	75.35%	45,550.16		45,550.1
01-5015-725-0	SHERUF OFFICE EQUIPMENT UPGRADES			2,250.00	2,250.00		2,250.00	100.00%			
01-5015-751-0	SHERIFF VEHICLE EMERGENCY EQUIPHT	1,000.00			1,000.00	3	602.83	60.28%	397.17		397.1
01-5020-101-0	COROHER SALARY	7,000.00		(0.04)	6,939.99	z.ce2	4,665.64	66.67%	2,333.3		3,233.3
01-5020-103-0	COROHER DEPUTY SALARY	3,500.00		0.04	3,500.0	291.5	2,333.36	66.67%	1,165.61		1,166.6
01-5020-445-0	CORONER SUPPLIES	2,500.00		27,000.00	29.500.00	31.0	1,310.91	4.44%	28,169.0	1	28,189.0
01-5025-101-0	HAGISTRATES SALARIES	39,000.00			39,000.00	3,250.0	25,000.00	65.67%	13,000.00	)	13,000.0
01-5025-167-0	FISCAL COURT CLERK	2,400.00			2,400.00	0 200.0	1,600.00	66.67%	600.00	1	800.0
01-5025-210-0	MAGISTRATES COMMITTEE ALLOWANCE	18,000.00			18,000.00	0 1,500.0	0 17,000.00	66.67%	6,000.00	)	6,000.0
01-5025-332-0	OUTSIDE LEGAL COUNCIL FEES	500.00			500.0	0			\$00.00	)	500.0
01-5025-363-0	COUNTY CLERK FEE TO PREPARE TAXBILLS	5,000.00			5,000.0	0	1,412.70	28.25%	3,587.3	•	3,587.
01-5030-367-0	PVA OFFICE CONTRIBUTION	\$0,100.00			50,500.0	0 25,200.0	0 37,200.00	74.85%	12,700.0	•	12,700.0
01-5030-578-0	PVA OFFICE UTILITIES	2,000.00			7,000.0	3 159.4	6 973.50	45.65%	1,026.5	0	1,025.
01-5035-197-0	TAX BOARD OF SUFERVISORS	303.00			300.0	0			300.0	,	300.0
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MARCH 15TH, 2021 FC MEETING

	,								Available		Unencumbered
Account	Karne	Original Budget	Amendments			Claims fer Perlad C	Dalma Since July	Ye Used	Free Balanca	Encumbered	Free Balance
				General Fun			22.626.24	** 33**	17,144,25		17,144,26
01-5040-102-0	TREASURER SALARY	44,750.00		6,000.00	50,750.00	3,660.46	33,605.74	66.22%			11,759.15
01-5040-445-0	TREASURER OFFICE SUFFLIES	13,000,00			13,000.00	119.03	1,072.85	8.41%	11,907.15	117.53	8,842.86
01-5047-142-0	OCCUP TAX ADMINISTRATOR SALARY	22,000.00		3,000.00	25,000.00	2,045.26	16,151.14	\$03.11	8,848.85		0,810.00
01-5047-167-0	DCCUP TAX ENFORCEMENT OFFICER										
01-5047-413-0	OCCUP TAX TECHNOLOGY UPDATES	3,200,00			3,200.00				3,800.00		3,500.00
01-5047-445-0	OCCUP TAX OFFICE SUPPLIES	2,000.00		303.03	2,300.00		2,165.04	94.13%	134.95	29.99	104.97
01-5047-567-0	OCCUP TAX REFUEDS	1,000.00		2,600.03	3,800.00	1,761.07	2,831.23	74.51%	953.77		363.77
01-5047-569-0	OCCUP TAX TRADIDIG/CONFERENCES	700.00		(200.00)	400.00				400.00		400.00
01-5047-578-0	OCCUP TAX BUILDING UTILITIES	2,500.00		(500.00)	2,000.00	89.76	855.79	42.79%	1,144.21		1,144.21
01-5050-107-0	ASC ADMINISTRATOR SALARY	6,000.00			6,000.00	460.00	2,620.00	61.33%	2,320.00		2,320.00
01-5050-445-0	ASC EXPENSES	£00.00			600.00	31.05	20.82	46.50%	319.15		319.18
01-5060-101-0	LAW LIBRARY-CIRCUIT CLERK	600.00			600.00	50.00	400.00	66.67%	200.03		200.00
01-5055-192-0	ELECTION OFFICERS	12,000.00		14,000.00	26,000.00	_	25,173.50	96.8255	826.50		826.50
01-5065-193-0	ELECTION COMMISSIONERS	4,500.00			4,500.00	150.00	3,025.00	67.22%	1,475.03		1,475.00
01-5055-347-0	ELECTION POLLING PLACES	2,500.00			1,500.00	)			1,500 00		1,500.00
01-5065-737-0	ELECTION EXPENSES/NOTHING MACHINES	50,000.00		12,000.00	62,000.00	64.37	61,427.16	99.03%	572.84	16.38	556.46
01-5070-103-0	P & Z ADHINISTRATOR SALARY	42,512.CO		3,200.00	45,712.0	3,278.79	30,183.23	66.03%	15,528.77		15,578.77
01-5070-105-0	P & 2 OFFICE STAFF			24,000.00	24,000.00	2,279.69	12,816.72	53.49%	11,163.28		11,163.2
01-5070-167-0	P & Z ENFORCHENT SALARY	28,500.00		(6,000.00)	22,500.00	1,856.69	11,576.96	51,45%	10,923.04		10,973.0
01-5070-191-0	P & Z GOARD OF ADJUSTMENT-PER DIEM	12,000.00		4,000.00	16,000.00	650.00	8,820.00	55.13%	7,180.00		7,180.0
01-5070-302-0	P& Z ADVERTISEMENTS	2,000.00		2,000.00	4,000.00	0 192.12	3,552.91	93.82%	47.03		47.0
01-5070-332-0	P & Z LEGAL SCRVICES	7,800,00			7,800.0	650.00	5,200.00	GG.67%	2,600.00	)	2,500.0
	P & Z OFFICE SUPPLIES	4,000.00		16,500.00	20,500.0	9 496.71	19,672.74	95.56%	827.25	323.93	503.2
01-3070-445-0	P & Z REFUNDS	100.00		1,550.00		3	1,212.20	73.47%	437.80	)	437.8
01-5070-567-0	A STANCE WANTED	1,000.00		(110,000	1,000.0	0	351.21	35.12%	648.79	)	648.7
01-5070-569-0	P & Z TRAINING EXPENSES	9,000.00			9,000,0		8,593.07	95.53%	401.93	1	401.9
01-5070-578-0	P & Z BLOG UTILITIES	57,000.00		(30,203.00)	21,800.0	0 618.28	5,560.67	25.55%	16,230.33	1	16,230.3
01-5030-147-0		12,000,00		12,000.00			13,726.44	57.19%	10,273.50	5	10,273.5
01-5080-175-0	CUSTODIAL PERSONNEL SALARY						31,795.65		14,204.3	5	14,204.3
C1-50E0-185-0		50,000,00		(4,000.00)	6,000.0		1,503.67		4,491.3		4,491.3
01-5020-302-0		6,000.00						11.73%			13,240.0
01-5080-309-0	ENGINEER SYCS/SUBDIVISION CONSULTANT	15,000.00			15,000.0	, 44920	1,100.0.		33/2.000		
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MARCH 15TH, 2021 FC MEETING

Account	Name	Original Budget	Amenamenta	Transfers +/-	Total Available	Claims for Period	Claims Since July	% Used	Available Free Balance	Encumbered	Free Belance
				General Fun	id .						
01-5090-336-0	COLIPUTER HAINTEINNICE/CONTACT	34,000.00			34,000.00	4,135.94	24,917.70	73.29%	9,032.30	1,199.00	7,683.30
01-5030-352-0	ELEVATOR HAINTEINNICE	3,600.00			3,000.00		437.59	14.59%	2,552.41		2,552.4
01-5060-411-0	CUSTODIAL SUFFLIES	3,000.00			3,000.00	62.50	1,073.42	35.78%	1,926.58	412.03	1,514.5
01-5030-571-0	BLDGS/GROUNDS PANTENANCE	40,030.00			40,000.00		10,948.63	27.37%	29,051.37		29,051.3
01-5020-578-0	COURTHOUSE UTILITIES	48,000.00			48,000.00	5,071.16	33,069.16	68.89%	14,930.84		14,933.8
01-5030-721-0	HADITEHANCE SUPPLIES/EQUIPMENT	20,000.00			20,000.00	578.27	14,584.95	74.5255	5,015.05	117.99	4,637.C
01-5015-578-0	OTHER CO BLDG UTILITIES HAINTENNICE	15,000.00			15,000.00	649.70	7,376.93	49.18%	7,623.07		7,623.0
01-5085-571-0	AMINEX BLOG REPAIRS/HADITENANCE	6,000.00			6,000.00		539.87	9.00%	5,450.13	4,316.32	1,143.6
01-5085-578-0	ATTACK UTILITIES	16,000.00			16,000.00	1,205.38	8,854.57	55.34%	7,145.43		7,145.4
01-5135-107-0	DEH DIRECTOR SALARY	75,000.00			75,000.00	5,000.00	46,188.95	61.59%	29,811.05		23,811.0
01-5135-420-0	DEM SUPPLIES	1,000,00		(200.00)	00.003	197.67	197.67	24.71%	602.33		602.3
01-5136-348-0	RADIOTOWER/COMMUNICATIONS EQUIPMENT	4,000.00		400.00	4,400.00	46.35	4,415.63	100.36%	(15.63)		(15.6
01-5140-137-0	ENS SALARIES	630,000.00	167,000.00	(103,033.03)	688,000.00	49,933.44	438,151.63	63.63%	249,848.37		249,848.3
01-5140-157-0	EHS CLERK SALARY	5,000.00			9,000.00				9,000.00		9,000.0
01-5140-202-H	EMS HAZARDOUS RETIREHEIT HATOI	240,000.00		35,000.00	275,000.00	19,571.40	176,812.69	64.30%	58,187.31		98,187.
01-5140-320-0	EHS BILLING CONTRACT	30,000.00			30,000.00	1,059.53	11,273.27	37.58%	18,726.73		18,726.7
01-5140-343-0	EMS MEDIC DIRECTOR FEE	2,600.00			3,603.00	300.00	2,400.00	66.67%	1,200.00		1,200.0
01-5140-443-0	EMS PARTS & REPAIRS	20,000.00			20,000.00	659.10	11,890.89	59.45%	0,109.11	631.63	7,477.
01-5140-445-0	ENS OFFICE SUPPLIES	2,000.00		4,000.00	03.600,0	257.67	3,777.00	62.55%	2,223.00		2,723.0
01-5140-446-0	EHS GRAFIT	10,000.00		(2,000.00)	8,000.00				8,000.00		8,000.0
01-5140-455-0	ENS FUEL & FLUIDS	25,000.00			25,000.00	1,097.74	11,753.04	47.01%	13,246.95		13,245.9
01-5140-431-0	ENS UNIFORMS ALLOWANCE	5,000.00			5,000.00	11.45	1,617.06	32.34%	3,382.94	103.99	3,278.9
01-5140-550-0	ERS HEDIC SUPPLIES/EQUIPHENT	\$5,000.00	167,000.00	167,000.00	389,000.00	12,411.21	219,002.93	55.304	169,537.07	2,692.13	167,304.9
01-5140-567-0	ENS REFUNDS	5,000.00			5,000.00	1,273,80	1,852.00	37.04%	3,148.00		3,148.0
01-5140-578-0	EMS VITILITIES	25,000.00			25,000.00	1,850.24	13,613.64	54.45%	11,386.36		11,386.2
01-5140-585-0	EMS BUILDING FACILITY HAVITENANCE	6,000.00			6,000.00		3,132.37	57.21%	2,867.63		2,857,6
01-5140-602-0	ENS BUILDING PAYMENTS	22,500.00			22,500.00	1,875.00	15,010.29	66.73%	7,489.71		7,489.7
01-5140-739-0	EHS VEHICLE REHOUNT/FURCHUSE										
01-5145-315-0	E911 CONTRACT W/ATET	3,920.00			3,500.00	312.9	2,503.44	64.19%	1,296.55		1,396.
01-5145-322-0	E911 DISPATCHING CONTRACT	99,000.00			99,000.00		73,£37.50	74.58%	25,162.50		25,162
C1-5145-446-0	E911 SIGHS/SUPPLIES	03.002			500.00				500.00		500.0
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	W	Crisinal Sudget	Ameniments	Transfers +/-	Total Avallable	Claims for Period	Claires Stace July	% Used	Available Free Balance		Free Balance
Acceunt	Name	Cripital Ediget	Patricialities	General Fur							
01-5150-513-0	FOREST FIRE PROTECTIONIFEE	841.00		· · ·	841.00		843.00	100.00%			
C1-5160-348-0	DRUG INTERVENTION FUNDS										
01-5175-903-0	PUBLIC DEFENDER CONTRIBUTION	2,133.00			2,133.00		2,133.60	100.00%			
01-5205-102-0	MILHAL CONTROL OFFICER SALVRY	37,000.00			37,000.00	2,272.63	21,793.07	58.90%	15,205.93		15,206.93
01-5205-172-0	AMMAL CONTROL ASSISTANT SALARY	29,000.00		(00.00)	25,400.00	2,177.00	15,912.79	\$7.63%	12,587.21		12,587.2
01-5205-179-0	AIDHAL COITROL STAFF	5,500.00		(4,400.00)	1,100.00				1,100.00		1,160.0
01-5205-315-0	ANIHAL CONTROL SHELTERING	2,500.00			2,500.00		869.92	34.00%	1,630.03		1,630.0
01-5205-384-0	SPAY/HELITER GRANT			5,000.00	5,000.00		4,336.38	86.73%	663.62		2.633
01-5205-402-0	AHIMAL CONTROL EQUIPMENT/SUPPLIES	5,000.00			\$,000.00	623.64	7,525.13	71.50%	1,404.57	474.59	929.8
01-5205-403-0	ANIMAL FARM CARCASS REHOVAL	29,940.00			29,940.00	2,495.00	19,960.00	65.67%	9,580.00		9,980.0
01-5205-548-0	ANIMAL CONTROL DONATIONS/BLDG FUNDS										
01-5205-549-0	ATTINAL HEDICALS	10,000.00			10,000.00		8,788.00	87.85%	1,212.00		1,212.0
01-5205-571-0	ANIMAL CONTROL BUILDING EXPERSES	2,500.00			2,500.00	20.77	215.63	8.63%	2,284.37		2,264.3
01-5205-578-0	ANIMAL CONTROL BLDG UTILITIES	7,500.00			7,500.00	766.85	5,849.55	77.99%	1,650.45		1,650.4
01-5205-592-0	AHIMAL CONTROL VEHICLE EXPENSES .	5,000.00			\$,000.00	72.04	643.69	12.87%	1,256.21		4,356.3
01-5217-161-0	RECYCLING FERSONNEL	37,700.00		35,000.00	72,700.00	5,307.32	43,048.95	59.21%	29,651.05		29,651.0
01-5217-427-0	RECYCLING CENTER SUPPLIES	5,000.00			5,000.00	651.25	4,289.50	65.63%	710.10	99.99	610.1
01-5217-468-0	RECYCLING DISPOSAL EXPENSES	2,000,00			2,000.00		150.00	7.50%	1,850.00		1,850.0
01-5217-548-0	RECYCLING E-SCRAP EXPENSES	2,000.00			2,000.00				2,000.00		2,000.0
01-5217-578-0	RECYCLING BLDG UTILITIES	6,000.00			6,000.00	635.81	4,830.45	80.51%	1,169.55		1,169.5
01-5217-585-0	RECYCLING BLDG/EQUIP EXPENSE	03.003,2			5,000.00	528.60	2,078.66	41.57%	2,921.34		2,921.3
01-5217-741-0	RECYCLING GRANT EXPENSES			31,952.00	31,539.00	21,805.00	23,773.21	74.32%	8,214.79	CO.020,C	4,264.7
01-5305-507-0	SENIOR CITIZENS CONTRIBUTION	20,000.00			20,000.00	10,000.03	20,000.00	100.00%			
01-5305-586-0	SEIROR CITIZENS BLOG EXPENSES	1,020.00			1,000.00		620.50	62.05%	379.50		379.5
01-5310-507-0	FUBLIC ADVOCATE PROGRAM	5,000.00			5,000.00	_	975.00	19.50%	4,025.00		4,025.0
01-5330-348-0	COHHUNTY EVENTS	1,200.00			1,700.00	V.			1,200.03		1,200.0
01-5335-421-0	SPENCER CO FARH EXPENSES										
01-5340-468-0	SOUD WASTE/LITTER PROGRAMS	29,000.00			29,000.00	95.40	9,055.10	31.36%	19,904.93	353.15	19,551.7
01-5340-468-T	SOLID WASTE TIRES GRAIT			3,250.00	3,250.00	_	3,250.00	100.00%			
01-5401-107-0	PARKS DIRECTOR SALARY	35,500.00			35,500.00	2,517.92	24,356.63	65.76%	12,133.37	0	12,133.
01-5401-179-0	PARKS PART-TIME/SEASONAL HELP	\$0,000.00		(12,000.00)	35,000.00	431.25	14,766.53	38.85%	23,233.47		23,233.4
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MARCH 15TH, 2021 FC MEETING

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ccount	Hame	Original Eudget	Amendments	Transfers +/-	Total Available	Claims for Period	Claims Since July	15 Used	Available free Balance	Encumbered	Free Balan
erront	Hame	Onjust court	/anchioned	General Fun							
1-5401-185-0	PARKS ASSISTANT DIRECTOR SALARY	29,100.00			29,103.00	3,388.50	20,218.45	69.48%	0,881.55		8,831,
13-5401-406-0	PARKS GROUNDS/HADITENANCE SUPPLIES	3,000.00			3,000.00	167.92	1,965.33	\$5.51%	1,034.67	149.00	885.1
1-5401-445-0	PARKS OFFICE SUPPLIES	500.00			500.00		352.24	72.45%	137.76	43.11	94.1
1-5401-455-0	PARKS FUEL	8,000.00			6,000.00	316.07	4,455.52	55.82%	3,534.48		3,534.
11-5401-467-0	PARKS & RECREATION EQUIPHT/SUPPLIES	00.000,8		(1,000.00)	5,000.00	5-7-1 S-2000A-00	M 175 ///		5,000.00		5,000.
3-5401-548-0	PARKS BASKETBALL LEAGUE	16,000.00			16,000.00				16,000.00	_	16,000
1-5401-578-0	PARKS UTILITIES	12,020.00			12,000.00	783.36	8,139.63	67.83%	3,850.37		3,810
01-5401-592-0	PARKS VEHICLE/EQUIFMENT HADITENANCE	5,000.00		22,000.00	27,000.00		25,817.87	95.62%	1,197.13		1,182
01-5401-741-0	PARKS GRANT LIGHTING PROJECT				Value of the second second						
01-5420-507-0	TOURISM SUPPORT				•						
01-5420-566-0	TOURISH/ROOM TAX	10,000.00		6,000.00	16,000.00	3,581.01	12,515.17	78.22%	3,484.83	I)	3,454
01-7400-699-0	FLOODWALL TAXES	3,800.60			3,800.00		3,739.75	93.41%	60.23		60
01-7600-602-0	FLOODWALL CERTIF LOAD PAYMENTS										
01-7700-693-0	KACO LEASE PAYMENTS-AMBULANCEL	30,375.00			30,375.00	1,805.94	19,534.14	64.31%	10,840.56		10,84
01-7700-659-A	KACO LEASE PAYMENTS-AMBULANCES	30,250.00			30,250.00	2,517.83	20,181.94	66.72%	10,063.00		10,05
01-7700-699-L	KACO LEASE PAYMENTS-LAND	21,700.00			21,700.00	2,578.37	15,217.52	70.13%	6,482.41	1	6,43
01-8099-585-17	WAR HENORIAL	100.00		100.00	200.00		105.94	53,47%	93.00		9.
01-8099-716-0	SPEARS DR DRAINAGE PROJECT	226,000.00		(223,929.00)	2,012.00		1,153.83	57.35%	853.17	1	85
01-6099-741-0	CAPITAL PROJECTS-OTHER			600.00	60.00				600.00	\$00.00	
01-8099-741-F	FLOODWALL CERTIFICATION PROJECT							400			
01-2099-593-0	ADF PROJECT				,						
01-9100-185-0	EHPLOYEE ACCUMULATED LEAVE GEHERAL FO	5,000.00			5,600.00				5,000.0	9	5,00
01-9100-191-0	ETHICS COMMISSION-PER DIEM	750.00			750.00	_			750.0	)	75
01-9100-307-0	COUNTY AUDITING SERVICES	11,000.00			11,000.00		10,795.00	93.14%	205.0	0	20
01-91CO-307-C	CO CLERK AUDITS	60.000,6		-	9,033.00				9,000.0	•	9,00
01-9100-307-5	SHERIFF AUDITS	15,000.00			15,000.00	<u> </u>	9,480.45	63.20Y	5,519.5	5	5,51
01-9100-382-0	EMPLOYEE DRUG/EMPLOYMT TESTINGS	1,200.00		2,000.00	3,200.00	160.0	2,473.00	77.25%	727.C	•	72
01-9100-359-0	HISCELLANEOUS - GENERAL FUND	103.03		100.00	200.00	1	200.00	100.0011			
01-9100-503-0		1,000.00			1,000.00	15.0	269.23	56.83%	431.5	,	43
01-9100-521-0		115,739.00		(67,375.00)	45,354,00	301.1	17,314.36	35.8011	31,049.6	4	31,0
01-9100-551-0		\$,000.00			\$,000.00	150.0	183.34	3.79%	4,610.6	5	4,61

Account	Name	Original Eudyet	Amendments	Transfers +/-	Total Available	Claims for Period	Claims Since July	% Used	Available Free Balance	Encumbered	Unencombered Free Balance
				General Fun	d						
01-9100-567-0	INSURANCE PREMIUNS REINBURSEMENTS			103.03	100.00	12.57	12.57	12.575%	87.43		87.43
01-9100-569-0	CONFERENCES & REGISTRATIONS	10,000.00			10,000.00	125.00	4,203.71	47.04%	5,726.29	33.13	5,763.16
01-9100-741-0	COVID REIHBURSEMENT		120,000.00	(17,000.00)	103,000.00		77,826.68	75.56%	25,173.32		25,173.32
01-9200-999-0	RESERVES FOR TRANSFER GENERAL FUND	6,859.00	69,853,85	(61,200.00)	15,512.85				15,512.85		15,512.85
01-9400-201-0	SOCIAL SECURITY - EMPLOYER NATION GENERAL	111,000.00			111,000.00	8,219.43	70,184,08	63.23%	40,815.92		40,815.92
01-9400-202-0	FION-HAZARD RETIRENT- EMPLOYER MATCH GENERAL	183,000.00		(ca.cco,8)	175,000.00	12,057,40	97,954.72	55.975%	77,045.28		77,045.28
01-9400-203-0	EMPLOYEE BEKEFTTS CARDS GENERAL FD	34,000.00			34,000.00	2,833.22	20,749.17	61.03%	13,250.83		13,250.83
01-9400-204-0	LIFE DISURANCE - EMPLOYER PAID	2,200.00			2,200.00				2,200.00		2,700.00
01-9400-205-0	HEALTH DISURANCE - EHPLOYER PLATCH GENERAL	110,030.00		6,000.00	118,000.00	9,902.55	80,466.00	C5.19%	37,534.00		37,534.00
01-9400-203-0	UNEHPLOYMENT INSURANCE EMPLOYER PAID	5,000,00			5,000.00				5,000.00		5,000.00
01-9400-209-0	Y/ORK COMP INSURANCE - EMPLOYER PAID GENERAL	60,000.00		(\$1,000.00)	9,000.00		2,154.00	23.93%	6,846.00		6,846.00
01-9400-212-0	HB 810 TRAINING INCENTIVES	28,000.00			28,000.00	7,652.60	9,803.98	35.03%	18,191.02		18,191.02
01-9500-567-0	INSURANCE REINBURSEMENTS GENERAL	100.00		(100.00)							
	Fund Totals	5,174,661.00	\$53,653.85		5,728,514.86	283,251.03	3,453,273.46	60.28%	2,275,241.40	18,255.06	2,255,585.34

								100			
Account	Name	Original Budget	Amendments	Transfers +/-	Total Available	Claims for Period	Claims State July	% Used	Available Free Balance		Free Balance
				Road Fund							
02-6103-102-0	ROAD FOREHAN SALARY	60,000.00			00.000,00	4,305.60	39,039.65	65.07%	20,960.12		20,950.12
02-6105-143-0	ROAD LABORERS SALARIES	325,000.00		(6,300.00)	318,700.00	16,403.70	161,455.85	50.66%	157,244.14		157,244.14
02-6105-311-0	STATE-FUNDED PADIECT-FLEX	131,585.00			131,555.00				131,585.00		131,585.00
02-6105-311-0	STATE-FUNDED DISCRETICHARY										
02-6105-312-0	STATE-FUNDED PROJECT-BAIDGES										
02-6105-364-0	ROAD EQUIPMENT RENTALS	1,000.00			1,000.00				1,000.00		1,000.00
02-6105-405-0	ASPHALT-GENERAL COUNTY ROADS	72,410.44		(060.00)	71,750.44				71,750.44		71,750.44
02-6105-407-0	CONCRETE	10,000.00			10,000.00		1,776.32	17.76%	8,223.65		8,223.65
02-6105-409-0	ROCK,STORE, GRAVEL	50,000.00			50,000.00	1,633.29	16,183.61	32.37%	33,816.37		33,816.37
CZ-6105-407-F	ROCK FABRIC	1,000.00			1,000.00		745.00	74.50%	255.00		255.00
02-6105-431-0	GUARDRAILS	5,600.00		6,300.00	11,300.00		11,253.76	99.59%	45.24		45.24
C2-6105-439-C	COLD-HIX ENULSION	10,020.00			10,000.00		7,318.60	73.15%	2,631.40		2,631.40
C2-6105-439-H	HOT-HIX EMULSION	10,000.00			10,000.00				10,000.00		10,000.00
02-6105-441-0	HEW EQUIPMENT	\$0,000.00	250,600.00		300,000.00	16,721.15	57,241.15	19.05%	242,759.85	115,103.49	126,650.36
03-6105-445-0	ROAD OFFICE SUPPLIES	2,500.00			2,500.00	1,102 13	2,478.87	99.15%	21.13	434.95	(413.82)
02-6105-445-0	SHOW REMOVAL, FLOWS	10,000.00			10,000.00		156.00	1.56%	9,844.00		9,244.00
02-6105-447-0	ROAD HATERIALS & SUPPLIES	5,000.00		1,000.00	6,000.00	140.40	5,572.49	92.07%	427.51		427.51
C2-6105-447-C	ROAD PROJECT-CEDAR SPAINGS	73,000.00			73,000.00				73,600.00		73,000.00
C2-6105-447-E	ROAD PROJECT - ELK CHASE	94,514.55			94,514.55				94,514.56		94,514.55
C2-6105-447-H	ROAD PROJECT - HOCHSTRASSCR BRIDGE	29,000.00			39,000.00		31,577.50	80.97%	7,422.50		7,422.50
02-6105-447-P	ROAD PROJECT - FILOTS WAY										
02-6105-447-5	ROAD PROJECT - SILO	170,150.00			170,150.00				170,150.00		170,150.00
02-6105-447-17	ROAD PROJECT-WATKINS GLEN	23,227.00		650.00	23,687.00		23,837.00	100.00%			
02-6105-455-0	ROAD FUEL & FLUIDS	45,000.00			45,000.00	\$80.23	14,430.00	32.07%	30,567.91		10,569.91
02-6105-457-0	CULVERTS	5,000.00			5,000,00		-		5,000.00		5,000.00
02-6105-467-0	ROAD HOWER PARTS	8,000.00			8,000.00		3,521.67	44.02%	4,478.13		4,478.13
02-6105-469-0	SIGHS AND SAFETY EQUIPMENT	3,503.03			3,500.00	451.65	2,217.68	67.35%	1,282.32		1,282.33
02-6105-475-0	TOOLS	2,500.00		500.00	3,000.00	260.49	2,611.52	87.05%	383.03		153.0
02-6105-479-0	TIRES	7,500.00			7,500.00		1,658.98	22.52%	5,811.02		5,811.07
02-6105-548-0	SPECIAL PROJECTS/FEHA HATCH	340,000.00		77,000.00	417,000.00	1,659.00	357,211.75	85.65%	59,788.25		59,783.25
02-6105-574-0	ROAD TRAINING EXPENSES	1,000.00			1,000.00				1,000.00		1,000.00
03/05/2021	1 02:39 am		Fis	calBooks" by Fisc	zals oft@			_		P	age 8 of 11
03/03/2021	1 00.00 0111										

Account	Name	Original Budget	Amendments	Transfers +/-	Total Available	Claims for Period	Claims Since July	% Used	Free Balance		Free Balance
				Road Fund							
02-6105-576-0	בסגם ניחנותוני	30,000.00			30,000.00	1,548.66	15,273.13	50.91%	14,726.87		14,725.87
02-6105-592-0	ROAD VEHICLE NATIFIERNICE	50,000.00		(1,500.00)	48,500.00	1,566.00	19,011.48	39.20%	29,488.52		29,488.52
02-6105-731-0	ROAD RIGHT-OF-WAY WORK			1,600.00	1,600.00		1,600.00	100.00%			
02-6105-742-0	CAPITAL PROJECTS-BUILDING EXPENSE	5,000.00			5,000.00	422.28	712.28	14.25%	4,287.72		4,287.72
02-9100-307-0	COUNTY AUDITING SERVICE	5,000.00			5,000.00				5,000.00		5,000.00
05-3100-203-0	BARK CHARGES ROAD FD	500.00			500.00		49323	\$8.67%	6.67		6.67
02-9100-521-0	INSURANCE ROAD FD	\$0,000.00		(37,000.00)	13,000.00				13,000.00		13,000.00
02-9200-186-0	EHPLOYEE ACCUMULATED LEAVE ROAD FD	5,000.00			5,000.00				5,000.00		5,000.00
02-9200-959-0	RESERVE FOR TRATISFERS ROAD FO	2,000.00	686,697.14	(1,600.00)	687,087.14				687,037.14		637,037.14
02-9400-201-0	SOCIAL SECURITY - EHPLOYER HATCH ROAD FO	30,000.00			30,000.00	1,514.12	14,651.54	48.84%	15,348.46		15,348.46
02-9400-202-0	KOH-HAZARO RETIRENT- EMPLOYER HATCH ROAD FD	93,000.00			93,000.00	4,552.68	45,016.20	51.63%	44,983.80		44,983.80
02-9403-203-0	EMPLOYEE BEHEFTTS CARDS ROAD FD	9,000.00			9,000.00	583.31	5,166.46	57.41%	3,833.54		3,833.54
02-5400-205-0	HEALTH INSURANCE - ENFLOYER MATCH ROAD FO	41,000.00			41,000.00	3,395.16	31,971.09	77.98%	9,028.91		9,078.51
02-9400-208-0	UNEHPLOTHEIT INSURANCE EMPLOYER PAID	3,000.00			3,000.00				3,000.00		3,000.00
02-9400-209-0	WORK COMP INSURANCE - EMPLOYER PAID ROAD FD	60,000.00		(40,000.00)	20,000.00				20,000.00		20,000.00
	Fund Tetals	1,939,397.00	936,607.14		2,876,074.14	57,480.84	877,263.85	30.50%	1,993,610.28	116,543.44	1,082,266.84

Account	fiame	Original Budget	Amenáments	Transfers +/-	Total Avallable	Claims for Ferlad	Calms Since July	% Used	Available Free Balance	Encumbered	Free Balance
Account				Jail Fund							
03-5101-101-0	JAILER SALARY	48,000.00		50.00	48,050.00	4,000.00	32,018.02	66.63%	16,031.93		16,031.98
03-5101-103-0	DEPUTY JAILERS	12,000.00			12,000.00		5,895.00	49.13%	6,105.00		6,105.00
03-5101-314-0	JAIL HOUSING CONTRACTS	359,690.00	(61,690.00)	(2,000.00)	195,000.00	. 15,097.00	84,073.38	28.40%	211,926.62		211,926.62
03-5101-446-0	JAILER & TRANSPORT EXPENSES	3,000.00			3,000.00		19.40	0.65%	2,980.60		2,580.60
03-5101-455-0	JATL FUEL	4,800.00			4,ECO.CO	171.25	1,595.92	33.25%	3,204.03		3,264.68
03-5101-481-0	JAIL UNIFORKS ALLOWANCE	1,000.00			1,000.00	-	167.00	16,70%	833.00		833.CO
03-5101-548-0	JAILER PROGRAMS										
03-5101-549-0	PIMATE MEDICAL COSTS	35,000.00			35,000.00	23.29	457.43	1.31%	34,542.52		34,542.52
03-5101-592-0	JAILER VEHICLE HAIRTERANCE	3,000.00		2,000.03	5,000.00	253.86	4,047.60	80.95%	952.40		952.40
03-5102-314-0	SUVENILE HOUSING CONTRACTS	500.00			500.00				500.00		\$00.00
03-7100-499-0	NISCILLARIOUS - JAIL FUND	100.00			100.00				100.00		100.00
03-9100-503-0	BANK CHARGES - JAIL FUND	300.00			203.00		245.66	82.22%	53.14		\$3.34
03-9100-551-0	JAILER ASSOCIATION DUES/TRADIUMS/CONF	1,000.00			1,000.00				1,000.00		1,000.00
03-5400-201-0	SOCIAL SECURITY - EMPLOYER MATCH JAIL FO	5,000.00			5,000.00	228.50	2,759.07	55.18%	2,240.93		2,240.93
03-5400-202-0	HON-HAZARD RETIRENT- ENDLOTER HATON JAIL ID	15,000.00		(450.00)	14,550.00	952.40	7,692.17	52.92%	6,850.83		6,850.93
03-9400-203-0	EMPLOYEE BENEFITS CARD JAIL FUND	1,000.00		100.00	1,100.00	83.33	656.64	60.60%	433,25		433.30
03-5400-205-0	HEALTH INSURANCE - ENPLOYER HATCH JAIL FD	6,810.00		350.00	7,110.00	565.85	4,637.73	67.65%	2,300.21		2,300.21
03-9400-212-0	HB BIO TRAINING DICENTIVE - JAILER	2,400.00			2,400.00				2,400.00		2,400.00
	Fund Tetals	495,600.00	(61,650.00)		425,910.00	21,445.43	144,455.13	13.05%	292,454.87		292,454.87

SPENCER Fiscal Year	oriation Condition R COUNTY FISCAL COURT : 2020-2021 Fund Type: Gove ruary 1, 2021 To: February 2	ernmental									
Account	Name	Original Eufact	Amendments	Transfers +/-	Total Available	Claims for Feriod	Claims Since July	Sh Used	Available Free Calance	Encumbered	Unencumbered Free Eslance
ACCOUNT	nanc			Federal Gran	nts						
07-9100-741-0	CARES COVID REINBURSENEIT										
	fund Totals										
	Grand Total All Funds	7,612,648.00	1,428,851.00		9,041,499.00	462,277.35	4,474,992.45	49.45%	4,566,566.55	134,758.50	4,431,702.05

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42/44/	MARCH 15TH, 2021 FC MEETING	129

- 10. Review and approval of expenditures, purchases, invoices and transfers.
- Motion made by Esq. M. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve all expenditures, purchases, invoices and transfers.

Invoices Register - Detail SPENCER COUNTY FISCAL COURT All Batches GeneralFund From: 03/02/2021 To: 06/30/2021

Invoice	Date Vendor Code Vendor Name	Account	MO No. V	outher Claim Description	tmg tr	utx	Price PMG Date	Arcurt
HARCH21	ONOS CITYWATERW CITY WATERWORKS	01-5015-578-0	CCC93471 C	00013950002-26200-001: SO WATER	1	.00	15.33 ET 03/C1	15.33
KUROH21	03/08 CTTYVATERW	01-5070-578-0	00003471 0	00013900002-26200-001: FSZ WATER	1	,93	15.39 🖸	15.37
MARCH21	DIJOS CITYWATERW	01-5047-578-0	60003471 0	000139EC02-25200-001; OCCUP TAX WATER	,	co	3.42 🖾	3,42
HARCH21	DA/C3 CITYWATERW	01-5095-578-0	CCCC3471 C	003139EC31-18550-001; MAINT WATER	1	co	11.78 🖾	11.73
MARCHZI	03/G3 CITYWATERW	01-5045-737-0	00003471	CODI 350001-18550-CC1: ELECTION WATER	1	.53	11.78 🖸	11.78
MAXCH21	DIJOS CITYWATERW	01-5060-578-0	CCC03471 C	000119@002-38100-001: COURTHOUSE WATER	- 1	.03	50.76 🖸	50,76
KAROIZI	DUCS CITTYVATERIY	01-5056-578-0	00003471	000139E0002-38303-CD1: ANNEX	,	.03	23.56 ₺	23.56
MARO121	03/C8 CITYWATERW	01-5140-578-0	00003471	000139EC01-18850-C02: EMS		co.	67,09 🖸	67,09
HARCH21	03/CS CITYYATERW	01-5205-578-0	00003471	000139@G01-19300-G01: K9 WATER		.03	29.58 월	20.58
MARCH21	03/C8 CITYWATERW	01-5035-578-0	60003471	00013900031-19300-001: MAINT WATER		1.60	10.29 E	10.27
MARCH21	03/G8 CITYWATERW	C1-5217-578-0	00003471	003139@001-19300-001: RECYCLING WATER	1	.53	10.29 🖸	10,29
HARCH21	03/CS CITYWATERW	01-5140-578-0	00003471	CC01139(DC01-18840-C01: EHS		1,02	61.03 🖸	61.03
MARCH21	DAYGE CITYWATERW	01-5401-578-0	00003471	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	)	1.00	23.56 월	23.56
<u> </u>		and the second second						324,91
934133	03/C8 CHS UNIF CHS UNIFORMS INC.	01-5015-481-0	00003486	SO UNIFORMS		90,1	247,00	242,00
								242.00
HARCH21	03/03 COUNTRY HT COUNTRY HART	01-5717-477-0	00003513	RECYCLING FUEL		1,00	132,45 🖂	132,45
MARCH21	03/03 COUNTRY HT	01-5401-455-0	00003513	PARKS FUEL	1	1.00	75.42 🗆	75.42
KARCHZI	03/03 COUNTRY HT	01-5205-402-0	00003513	ANTHAL CONTROL FUEL		1,00	16.51	16,5)
								224,40
251	03/04 COUNTRYSID COUNTRYSIDE INDUSTRIES	01-5205-403-0	C0C03489	CARCASS DISPOSAL CONTRACT		1.00	3,700.00 🗆	3,700.00
		-0-1101-0-0-0-12-12-12-0-0-0						3,700,00
HAZCHZI	03/03 DARAHCOD DONALD ARAHCOD	01-5140-481-0	C0003478	EMS BOOT REIMS		1.00	75.CO 🗆	75,00
								75.00
15545	03/10 DAUGHERTYS DAUGHERTYS BOOT SHOP	01-5140-441-0	00003476	MED 3- REFLACE DEF FLUID HEATER		1,00	532.72	532.72
15512	DAUGHERTIS	01-5015-592-0	00003492	ERAKES/ROTORS EXPEDITION-1FHJU1GTONEASCS43		1.00	266.29 🖸	265,23
15514	03/08 DAUGHERTYS	01-2015-592-0	00003493	SO-OIL, DISC ROTAR 1FMSKBAR3GGC94857		1,00	405.11	405.11
HARCH21	01/03 DAUGHERTYS	01-5015-592-0	00003474	SO OIL CHANGE 1CSRR7XTBES379856		1,00	54.48 🗆	54,48
15557	CL/12 DAUGHERTYS	01-5140-443-0	00003522	HED4 COMPRESSOR AND CLUTCH		1,00	805.49	£05.67
								2,054,29

Tage 2 of 5 03/12/2021 11:47 am MARCH 15TH, 2021 FC MEETING

SPENCER All Batche GeneralFu	COUNTY FI s and	ter - Detail SCAL COURT : 06/30/2021							
Involce	Date Vendor Code	Vendor Name	Account	PO No.	Voucher Claim Description	נרחו	Units	Price Paid Date	Amount
9778205487	03/03 AIRGAS	AIRGAS INC.	01-5140-550-0	GCC0347	ENS OXYGEN		1,00	555.52	555.52
\$977847553	03/11 AIRGAS		01-5140-550-0	C000351	EMS OXTGEN		1,00	E0.50 🗆	60,50
									636,02
HAROIZLATT	03/C0 ATST	AT&T UVERSE	01-5085-578-0	0000345	COOD13924AINT UVERSE		1,63	\$5,00 EJ 03/08	55,00
MARCH21ATTPA	TATA COULO		01-5401-578-0	0000346	CCCCC139-FAY JEWELL UVERSE		1.03	78,50 🖸	78,50
MARCHI LATTA	ND3/GS ATET		01-5005-578-0	0000347	C000139344KDX		1,00	75,00 🖾	75.00
MARCH21.	D3/11 ATET		01-5205-578-0	0300351	ANIMAL CONTROL UVERSE		1,00	\$0.50	90,50
HARCH21COAT	TATA 51/00T		01-5005-578-0	0000352	CO ATTY UVERSE		1,00	125.00 🖸	125.00
ATTHURCHESTE	Z 03/12 ATET		01-5070-578-0	0000352	FAZ UVERSE"		1.00	125.00 🗆	125.00
				20.000					549.00
HAROIZI	D3/D3 BENGAS	BENNETT'S GAS COMPANY	01-5140-578-0	6020347	98584 : STEP 2484 (1000)		1.03	631,08 🖾 03/03	531,03
MARCH21	D3/D5 BENGAS		01-5217-578-0	0000347	C0011399/CTCUNG: 159583		1.00	549.63 🖸	548,63
HARCH21	03/03 BENGAS		01-5085-578-0	0000347	CCC0133944INT: 193584		1,00	436.21 🖾	436,21
MARCH21	D3/C8 BENGAS		01-5205-578-0	0000347	CC0011399AHRAL CONTROL: 199537		1,03	379.25 🖾	379.25
MARCH21	03/CS BENGAS		01-5015-578-0	0000347	CCC00139550; 5FEC01		1.00	273.65 🖾	271.65
									2,268,82
1153519	03/15 BHOH	BAPTIST HEALTH OCCUPAT REDICINE	01-9100-382-0	0000352	EMPLOTEE DRUG TESTING		1,02	30.00	20.00
									30.00
MARCH21	03/03 BLUEINTEGR	ELUEGRASS INTEGRATED COMMUNICH	01-5065-737-0	0000352	CLERX POSTAGE		1.00	64.54 🛘	64,54
									64.54
47505	03/04 C & H SEC	C & H SECURITY INC.	01-5030-578-0	0000348	COURTHOUSE PANIC ALARK		1.00	19.99	19.92
49905	03/04 C & H SEC		01-5010-445-H	0000348	ELECTION ALARM		1,00	41.99	41.99
49906	03/04 C & H SEC		01-5005-578-0	0000345	CO ATTY ALARM		1,00	19.97	19.99
									61.97
4581	03/03 CARRIER	CARRIER CONCEPTS LLC	01-9100-303-0	0000349	EMPLOYEE DRUG TESTING		1,00	145.00 🗆	145.00
									14

Invoices Register - Detail SPENCER COUNTY FISCAL COURT All Batches GeneralFund From: 03/02/2021 To: 06/30/2021

Invotos	Date Vendor Code	Vendar Name	Account	PO No.	Voucher Claim	n Description	Img	Units	Price Paid Date	Amount
march21	GI/GS DEERE	JOHN DEERE FINANCIAL	01-5401-406-0	00003300	HIG	FUEL L/Z HD BARE FOR DRILL		1.00	149.00	149.00
HAROH21	DATES CONTO		01-5080-721-0	00003300	нія	FUEL 1/2 HD BARE FOR DRILL		1.00	149.00	149.00
										298,00
17254	03/05 EMSCONSULT	EMS CONSULTANTS LTD.	01-5140-320-0	C0003496	EMS	BILLING CONTRACT		1,03	2,077.17	2,079,19
										2,079,19
4215	03/DS GETSET	GET SET GRAVHICS	01-5080-338-0	00003497	сон	PLTER HAINTENANCE CONTRACT		1.00	75.00 🗆	75.00
										75.00
PARCH21	HAAHISHCH EDLED	HOHETOWN PHARMACY	01-5140-550-0	00003396	Hec	cal Supplies		1.00	206,97	206,92
										206.92
HAROIZ1	03/03 KACDU1	KACO UNEHPLOYHENT INSURANCE	01-5400-208-0	00003500	202	UNEMPLOYMENT INSURALICE PREMIUM		1,00	5,000.00	5,000.00
										5,000.00
HARCH21	03/10 KELLERCONC	KELLER CONCRETE CONSTRUCTION	01-5217-741-0	00003256	REC	YOUNG 36'X25' CONCRETE SLAB		1,00	3,950.00	3,950,CO
										3,950.00
3313	03/C3 KMCA	KENTUCKY HAGISTRATES/COHH. ASSOCI	ATIONO1-91CO-367-0	00003501	333	averson training		1.00	75.00 🗆	75.00
										75.00
504896	DIVIL LIQUIDWORL	LIQUIDATOR WORLD	01-5001-445-0	00003479	0000141400	GE DIAIR		1,00	256.20 🖾 03/11	285.20
										286,20
HURCH71	03/08 LOWES	LOWES	01-5080-721-0	00003516	, MAI	NT ELECTRONIC LEVER		1,00	113.57	113.59
MARCH21	03/03 LOWES		01-5020-721-0	00003516	500	ITTS DELUX EDGEGUARD PARKS/EMS		1.00	L18.70 🗆	118,70
MARCH21	D3/C8 LOWES		01-5140-505-0	CCC01516	s EMS	RUG CHINE KIT		1.00	47.45	47.45
HARCH21	03/08 LOWES		01-5580-411-0	CCC03516	s cus	TODUL SUPPLIES		1.03	85.51	85.51
MAKO121	D3/C8 LOWES		01-5080-721-0	00001516	5 (U)	BER		1,00	37.84 🗆	37,84
HARCHEI	ONOS FOMES		01-5050-721-0	00003516	5 127	T WALL MOULDING		1,00	14,62	14.62
										418.12
56701	03/10 H & H	H & H CFFICE PRODUCTS INC.	01-5070-445-0	00003502	2 F5.2	KYOCERA COPIER, SERIAL #W377907654		1,00	2,250.00	2,250.00
										2,250,00
MARCH21	DI/CS PAGNET	SPENCER PAGNET	01-5070-302-0	60003507	7 F&I	ADS		1,00	339.75	337.75
HATO(31	03/CB HAGNET		01-5050-302-0	00003507	7 CO	UNTY ADS. KINGS MILL/WASHEURN		1,00	33.98	33,50
										373.73

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MARCH 15TH, 2021 FC MEETING	132

Invoices Register - Detail SPENCER COUNTY FISCAL COURT All Batches GeneralFund From: 03/02/2021 To: 06/30/2021 PO No. Vouther Claim Description Date Vendor Code Vendor Name HARCHZO DIJOH HAGNOLIA HAGNOLIA BANK 01-7703-699-L 00003450 0000139QAND LEASE 1.00 1,504.78 🖾 03/04 1,834.78 2,526.69 HARCHZO 03/04 HAGNOLIA 01-7700-699-0 C0003450 CCC0139CAHB LOAN #28 1.00 2,526.69 🖾 2,516.41 6,847.83 1.50 2,516.41 🖾 MARCH,21 03/04 HAGNOLIA 01-7700-659-A 00003451 00001393AMB LEASE #29 MARCHEL 03/03 MAVERICKOZ MAVERICK OZ & REPIRATORY EQUIPMENT 1,03 228,00 [] 288,00 01-5140-550-0 00031503 151651 03/12 MAVERICKOS 01-5140-550-0 00003523 1 02 210.12 210.12 97.77 1,03 97,77 159377067001 03/08 OFFICEDEFO OFFICE DEPOT 01-5015-445-0 00003404 BINDERS/CARTON PAPER 29.99 1,00 29.99 159377067001 03/09 01/1020250 01-5001-445-0 00003404 JUDGE PAPER 01-5140-445-0 00003527 ELS CARDS 1.60 100.00 100.00 03/CS OLDHANCOURDLEHAN COURTY ENS/BAFTIST ENS 2799 100 125.27 125.27 777000410490 03/10 QUADIENT QUADIENT INC 01-5010-563-0 00003477 CO CLEAK FOSTAGE 125.27 189152 03/08 QUADHED QUADHED DK. 1,00 274,00 🗆 01-5140-550-0 00003504 PURPLE NITRILE XL GLOVES 274.00 CLIMPP/SIOHNSON BUSINESS CARDS 1.22 33.64 33.64 14913033 03/08 QVILL QVILL COXFORATION 01-5140-550-0 00003403 01-5001-445-0 00003403 NOGE OFFICE ENVELOPES 1.00 36.52 D 36.62 14913033 03/03 Gnirr 14713033 DIVES GUILL 01-5015-445-0 60003403 SO HAVISING FILE FOLDERS 1.00 11.25 11.28 14913033 03/08 QUILL 01-5401-445-0 CCC03403 BSFENCER BUSINESS CARDS 1.02 16.82 16.82 11,07 11,87 14713033 DAKE QUILL 01-5001-445-0 60003403 SUDGE OFFICE TISSUES 1.69 | 116,52 | 116.87 01-5040-445-0 00003403 TREASURER INK 14313033 03/05 QUILL 227.05 01-5217-586-0 CCC03449 CCC013857ECTCLING SIAS LEAK 1,700.00 🖸 03/02 1,700,00 G3/02 RBK ENT RBK ENTERPRISES LLC MARCHEL BLYCH RIVERSAFET RIVER CITY SAFETY 01-5140-586-0 00003565 ENS BATHROOM FLOOR 1.03 1,390.00 1,390,00 1.350.60 7,632,00 03/05 SOFTW HIGHT SOFTWARE HANAGEMENT LLC 01-5010-585-0 00003510 1.00 2,632,00 🗆 32896 CCLIX SOFTWARE 2,632,00

G3/12/2021 11:47 am		Page 4 cf 5
	MARCH 15TH 2021 FC MEETING	133

SPENCE All Batch GeneralF						
Involce	Date Vandor Code Vendor Name	Account	PO No. Voucher Claim Description	Img Units	Price Feld Date	Amount
PARCH21	DI/GO TIMEWARNER TIME WARNER CABLE	01-5015-578-0	00003467 0000139750 VOIP	1,60	118.85 🖸 03/03	115.65
HARCHZI.	O)/CS TIMEWARNER	01-5015-578-0	CO003473 DOCG139850 TV INTERNET VOICE	1,00	214.65 🖾	214.65
						333.50
MARCH21	D3/CA TRACTORSUP TRACTOR SUPPLY	01-5140-443-0	CCCO3512 EMS SUPPLIES	1,00	103.97	103.93
						103.99
HAROH21	SAWDEN SUIVENDITAT CENHULIVE HAPDWARE	01-5015-586-0	COC03518 SO BUILDING MAINT	1,20	98.51 D	93.51
KARCHZI	03/C4 TVILLEHARD	01-5217-586-0	00003518 RECYCLING BUILDING HAINT	1.50	22.31	22.31
MARCH21	DI/C4 TVILLEHARD	01-5050-721-0	CCC03518 MAINT SUPPLIES	1,00	43.20 🗆	43.20
						164,02
3234882	03/11 ZOLL ZOLL HEDICAL CORP.	01-5140-550-0	CCC033883 medical supplies	1,00	604,36 🗆	604.35
		MINISTER.				604,36
				87 Invoice Items List	d	40,547,06

Invoices Register - Detail
SPENCER COUNTY FISCAL COURT
All Batches
JailFund
From: 03/02/2021 To: 06/30/2021

Invoice Date Vender Code Vender Harms Account PO 16s. Voucher Claim Description Img Units Frier Faid Date Account
MARCH21 03/03 SCODET SHELET COUNTY DETENTION CENTER 03-5191-114-0 C0003569 JAIL HOUSING CONTRACT 1.53 17,143,50 | 17,143,50 |
17,143,50 |

17,143,00

1 Involce Items Usted

03/12/2021 11:45 am

SPENCE: All Batch RoadFun	R COUNTY FI.								
Involce	Date Vender Code	Vendor Name	Account	PO No. Vouche	r Claim Description	[mg	Units	Price Paid Date	Amount
march21	03/05 ASHOIL	A & H DIL COMPANT INC.	02-6105-455-0	00003480	RCAD GAS		1,00	1,174.49 🛘	1,174.49
84529	DIOMEA EOLE		02-5105-455-0	CC003481	RD DIESEL		1,60	1,510.01	1,510.01 2,634.50
march21	ON/DE ACE	ACE HARDWARE	02-6105-592-0	C0003474 00C014	Old vehicle parts		1,60	115.93 ☑ O2/C8	115.93 115.93
MARCH21	03/03 AS/07D	ALL-STATE FORD TRUCK SALES LLC	02-6105-592-0	60003482	5553730- RD		1,00	285.57	285.57
HARCH21	03/03 AS(0A)		02-6105-592-0		5353731- FD		1.00	37.50	37.50
ISHCRAM	C4042A £0\£0		02-6105-592-0	00003482	5553762- AD		1,59	238.03 🗆	239.09 561.15
MARCH21	DIVII AUTOZONE	АЛОХОИЕ	02-6105-592-0	C0003517	AD VEHICLE MAINT PARTS		1.00	641.60	641,E0 641,E0
HAROIZI	CI/OS BENGAS	BENNETT'S GAS COMPANY	02-6105-578-0	00003472 00001	1970; 1-83756 SPECG1		1,63	3.35 🖸 C3/03	3772
KARCH21	DIVOS CITYWATERS	YCTTY WATERWORKS	C2-6105-578-0	CC003471 CCCC1	450007-48100-C01: ROAD WATER		1,00	23.63 🖸 03/03	23.63 23.63
MARCH21	01/03 COUNTRY H	COUNTRY MART	02-6105-447-0	60003513	AD WATER		1 03	29.94 🛘	29.94
1207587	ONOS CTW ELECTR	CTW ELECTRICAL CO. INC.	02-6105-592-0	02003497	RD LED OVAL GROMMET		1,00	188.86	184,26
1207588	OYOS CIW ELECTS		02-6105-592-0	00003488	RD LED THINLINE LIGHT		1,00	197.78	197.78
1207589	פאופג כדא צעוכדו		02-6105-592-0		RD TOOLS		1.00	202.24	202,24 588.88
23871	01/10 DCS	DERBY CITY SUPPLY INC.	02-6105-592-0	00003484	RD WIRE HYDRAULIC HOSE		1,60	30,95 🗆	30.95
23854	220 2010		02-6105-447-0	00003491	FD BLACK HOSE AND CLAMP		1,00	442.31 🛘	442.33
LCU598766	בכם סאסו בקענאפווז	S EQUIPMENT SKARE	02-6105-441-0	00003495	WHEEL LOADER RENTAL		1,00	2,562.75	2,562.75 2,562.75
\$47719	OJ/10 HAYDONHA	T MATEON MATERIALS LLC	C2-6105-409-7	00003498	DGA 106 TON		1.02	1,643.30 🗆	1,648.30
		KACO UNEKALOTHENT INSURANCE	02-9400-201-0		2021 UNEHPLOYMENT INSURANCE PREMIUM		1.00	2,605,84 🗆	2,605,8

MARCH 15TH, 2021 FC MEETING

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Invoices Register - Detail SPENCER COUNTY FISCAL COURT All Batches RoadFund From: 03/02/2021 To: 06/30/2021

Involce	Date Vendor Code	Vendor Name	Account	PO Ho.	Voucher !	Claim Description	Imp Units	Price Pard Date	Amount
KURCH21	DI/CS LOY/ES	TOMES	02-6105-445-0	00003516		RD SPLICE ADAPTER	1,00	10.60	10.63
KARCHZE	ONOS LOWES		02-6105-446-0	00003516		RD SALT BRINE PUMP	1,00	243.15	243.15
									253.75
159201414001	O3/08 OFFICEDEPO	OFFICE DEPOT	02-6105-445-0	C0203526		RD INK	1.00	50,96	50,95
									\$0.56
14913033	03/08 QUILL	QUILL CORPORATION	02-6105-445-0	00003403		PD INC	1,50	272.27	272.27
								militario de la companya de la comp	272.27
MARCH21	03/03 RUMPKE	RUMPKE OF KENTUCKY, INC	02-6105-578-0	00003505		LITTER DUMPSTER	1.00	95.40	95.40
									95.40
63	03/03 SHCOROAD	SHELBY COUNTY ROAD DEPARTMENT	02-6105-446-0	00003508		SALT BRINE 4,300 GALLON	1.00	559.C0 🗆	559.00
									\$59,00
FED21	03/03 TIHSHORT	TIR SHORT	02-6105-441-0	02022350	00001381	2021 FCRD F250 1FT7X2661HED05751 4X4, EXT CAB	1,0	29,658.C0 E 03/03	29,858.00
									29,858.00
HAROIZI	DI/O4 TRACTORSU	P TALACTOR SUPPLY	02-6105-446-0	00003512		RD SALT EXINE PUMP	1,0	219.97	219.97
									219.99
063-0350976	ONOS TRUCKPAD	TRUCKPRO, LLC	02-6105-597-0	00003511		AD VEHICLE HAINT	1.0	19.59	19.59
									19.59
MARCH21.	03/04 TVILLEHARD	TAYLORSVILLE HARDWARE	07-6105-742-0	00003519		RD SUPPLIES .	1.0	3.79	3.79
									3.79
						28	Invoice Items U	ted	43,272.95

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MARCH 15TH, 2021 FC MEET	ING 137

## ADDITIONAL INVOICES AND TRANSFERS GENERAL FUND INVOICES/TRANSFERS

Charles Ethington
Doug Goodlett
Anelle Hoene
Greg Murphy

0150711910 3/11/21 Board of Adjustment 60.00 60.00 60.00

L & W Emergency Equipment

050157230

\$43,478.00

### GENERAL FUND INVOICES/TRANSFERS

Transfer \$500.00 to 0150104450 from 01501044511
Transfer \$1000.00 to 0150703020 from 0150701670
Transfer \$2500.00 to 0150704450 from 0150701670

## ROAD FUND INVOICES/TRANSFERS

Transfer \$500.00 to 0261054470 from 0292009990 Transfer \$20,000.00 to 0261054410 from 0292009990

## JAIL FUND INVOICES/TRANSFERS

0.101	6 15 1	n 1r 1	1.981
Cash Balances	General Fund	Road Fund	Jail Fund
5/31/2019	\$1,082,307.77	\$979,663.86	\$78,477.75
6/30/2019	\$840,868.83	\$432,351.20	\$48,495.62
7/31/2019	\$870,272.96	\$736,359.80	\$96,865.42
8/31/2019	\$729,198.86	\$1,724,556.19	\$22,408.10
11/30/2019	\$1,087,918.26	\$1,669,651.00	\$17,478.18
12/31/2019	\$1,085,809.88	\$1,624,579.86	\$43,118.69
1/29/2020	\$1,212,562.98	\$1,465,840.80	\$46,053.84
2/26/2020	\$1,205,655.33	\$1,656,610.69	\$64,185.78
4/1/2020	\$1,154,822.45	\$1,665,593.70	\$18,229.98
4/29/2020	\$1,004,230.57	\$1,526,505.15	\$61,059.97
5/28/2020	\$1,016,262.96	\$1,549,574.92	\$49,627.40
6/26/2020	\$264,278.70	\$1,004,999.62	\$38307.18
7/15/2020	\$326,112.15 (-grants,payrolls,debts)	\$972,819.46 (-FEMA, Hochstrasser, surrendered bonds, payrol	1 \$35,894.63 (-payroll,housings)
7/31/2020	\$372,679.04	\$1,498,564.87	\$\$4,154.67
8/13/2020	\$636,221,48	\$1,545,105.94	572,279.90
9/02/2020	\$471,306.31	\$1,552,671.51	\$54,389.73
9/18/2020	\$701,246.97	\$1,861,682.77	\$40,813.62
10/01/20	\$607,199.19	\$1,835,850,64	\$37,831.17
10/14/20	\$652,484,64	\$1,762,865.75	\$41,205.39
10/29/20	\$625,116.62	\$1,668,901.55	\$28,278.97
11/10/20	\$1,701,679.16	\$1,487,213.30	\$25,303.75
12/01/20	\$1,203,619.30	\$1,624,476.80	\$52,372.68
12/16/20	\$1,602,813.52	\$1,597,874.01	\$41,707.71
1/15/21	\$1,773,882.67	\$1,532,572.88	\$45,770.35
1/29/21	\$1,923,399,27	\$1,674,545,10	\$68,646.79
2/10/21	\$2,190,721.31	\$1,639,803.31	\$68,070.82
2/24/21	52,080,697.69	\$1,617,162.58	\$47,073.74
3/15/21	\$2,024,810.40	\$1,565,529.94	\$46,551.55
		4.14.0414	

i. Adjournment	١.	Adjournment
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• Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to adjourn this meeting at 9:32 pm.

Spencer County Judge Executive, John Riley

Attest: Spencer County Clerk, Lynn Hesselbrock

Y-6-2(

4-6-2021

Date